

FOR THE STUDENT OF CHRONOLOGY

MAKE A COLOR MAP OF WHERE THE SCRIPTURES LIE

—Where Everything Came From or Went To—

By Coloring the Bars and Boxes in the Gospel Columns

1. Find a bar ☒, color it ☒, and
2. note the Passage Number of the row above ☒
3. Starting at the top of the Gospel and moving down,
 1. color the box/es having the bar's noted number ☒, and
 2. write the Passage number where the box is, next to the bar ☒

Matthew: x 8 Colors **Mark** x 5, **Luke** x 25, and **John** x 5

Luke uses the most colors because his teachings were often brought to align with other great teaching sets, for example so that Matthew's sequence in the **Sermon on the Mount** could remain unbroken, just as it appears in Matthew 5, 6 & 7.

As 25 is a lot of colors, combining them will help make more of them

Use the Ruled Note Page in the Passage Index to record the physical contexts of the Gospels involved in a Passage, or make further connections between teachings, or even enter an alternate name/label to remember the Passage by.

John's Gospel has some most special events, one such is at the **Pool of Bethesda**, and the 'who is your father' discourse which followed (128-129) which could have happened any time between the Healing of the Nobleman's son (40) and the Feeding of the 5000 (134). This isn't obvious, however, as the Passages are not out of sequence within his Gospel.

John also has the *only repeated verses*, as he records the **Clearing of the Temple** early in the Lord's ministry, where the others record it at the end. His verses are repeated so they can be read together with the others - for ease of reference, and for maximum learning potential.

USER GUIDE

This is our book, it is for us to use as a tool, and for a purpose— which is to love the Spirit more than the letters, and to keep His words above all others.

It may have printing or other small flaws, this is evidence that it was made by someone, and not mass produced. And it comes with a special key to Drive Through The Gospel with—a bookmark !

TRANSLATIONS

The E-Sword app is worthwhile, its free, doesn't need data to use it, and we can write our research in the margins. Its at e-sword.net

This is the easiest to use DICTIONARY of the original meanings of the Greek words these in the King James Version were translated from.

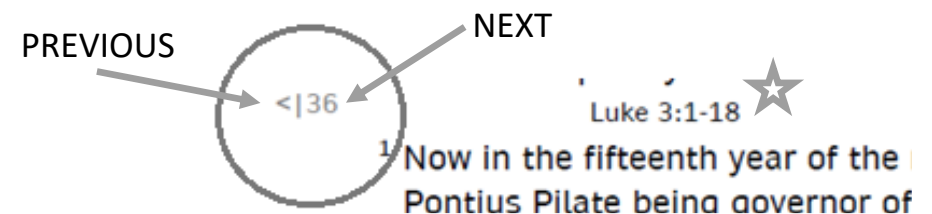
Just look up a verse and click on the red numbers above the words.

So, we can investigate for ourselves special terminology which may not be so obvious, like what does it mean to 'offend' a child?

And, E-Sword also has other Bible translations, which run in parallel for comparison—like the Gospels do here. Other translations can show us other ways of saying things.

NAVIGATION

To the **left** of the vertical bar | is the Passage No from where these verses continue on *from*. To the **right** are where the verses continue on *to*. Arrows show they are in consecutive order. For example, the arrow shows that Luke 2:52, the verse in Luke just before 3:1, is in the passage just above. Passage 36 is where Luke 3:19 continues on.



OPTIMISE THE PASSAGE INDEX

Using the space between the edge of the page and the Passage Numbers

DEMARCATÉ MAJOR TIMELINES

- ◇ Draw a line across the page *above Jesus' Baptism by John* (24)
- ◇ Draw a line *under the Death of John the Baptist* (131)
- ◇ Draw a line above **the Triumphal Entry** (223)
- ◇ Draw a line alongside **the Last Supper**, inside the page edge (271-284)
- ◇ Draw a line inside the page edge from 331 to 353 – From when **He is led out to be crucified, till laid in the tomb**

NOTE THE SIGN OF JONAH

3 days and 3 nights in the tomb

The answer to this big mathematical conundrum, and the only sign the Lord said He would give, lies in this ancient “Long Weekend”

- ◇ Passage 354 – **Day 1, Thursday**, a holiday—the High Sabbath, everyone is indoors and the market is closed.
- ◇ Passage 355 – Also that day, High Sabbath, a guard is set.
- ◇ Passage 356 – **Day 2, Friday**, the women can go to market.
- The next day they rest **Day 3, Saturday**—the normal weekly Sabbath, and then...

◇ Passage 357 is **Sunday morning**, and the Lord has rebuilt the Temple of His body as He said, in 3 days and 3 nights. The Lord was crucified on a Wednesday, the eve of a Holy Day called a High Sabbath—and lay in the tomb over an ancient long weekend of a calendar different to the Roman one we follow now.

We can mark these special days, the Sign of Jonah, in the note or edge space of the Passage Index

ADD VISUAL KEYS FOR EVENTS & TEACHINGS

By drawing symbols (picture keys) or colors in the edge space

(Passage names will suggest)

- ◇ **THE SERMON ON THE MOUNT** - draw a line down from no's 57-87
 - ◇ **PARABLES** - Draw a star ✨ next to the Passage number, they usually begin with “Parable of...”. Stars are also useful for other teachings and ones that aren't obviously parables
 - ◇ All events to do with or on the **SABBATH** – draw a symbol like a sun ☀ or mark the Passage Number in yellow
 - ◇ **Mark HEALING**, casting out demons, and any other recoveries (including healing Malchus ear) with green or a zig Z for a lightning bolt to symbolize the quickening effect. If on the Sabbath, then make the zig along with or in the Sabbath mark. Raising from the Dead a double bolt, or bolt in a square (see below)
 - ◇ **PROPHECY** – Mark in Blue, or with a circle ○. If it's in a Parable—then a circle around the star.
 - ◇ **GREAT EVENTS** - In another color, or with a square □ by the Passage Number. When He fed so many—twice, walked on the water, was transfigured on the mountain, anything you want to stand out
 - ◇ **THREATS** and challenges by scholars and authorities - In Pink, or an X for temptings for His entrapment, plans to arrest Him, and failed attempts—from the slaughter of the infants in response to His birth, all the way to Judas' negotiations with the Chief Priests.
 - ◇ When **HE SPEAKS OF THE CROSS, OR HIS DEATH** - In Red, or with a cross ✝
- Picture keys and colors are to find what we need fast. We can even just make up our own, or identify other categories to mark out too.. Every mention of **His Second Coming** might get a special sunrise, or something, for example.

How To Repent

Corinthians 7:11-13 (NLT)

The kind of sorrow God wants us to experience
leads us away from sin
and results in salvation.

There's no regret for
that kind of sorrow.

But worldly sorrow,
which lacks repentance,
results in spiritual death !

What Godly sorrow – true repentance – produces in us is

Real earnestness, indignation and alarm.

We feel such concern to
clear ourselves of the sin
right out of our life,
a great longing to
know more about the sin and
recognise it further, and
commune with those who bring it to our attention.

This will cause great joy in them.

We'll even feel readiness
to punish the wrong,
and willingness to do everything possible
to make things right.

This is true repentance,

beware worldly sorrow which
is just remorse and wallowing
but doesn't go all the way

to being truly transformed
and
freed from the sin.

How to be a Witness

2 Corinthians 6:3-13 (NLT)

We live in such a way that
no one will stumble because of us, and
no one will find fault with our ministry.
In everything we do,
we show that we are true ministers of God.

We patiently endure troubles and hardships and calamities
of every kind.

Whether beaten, put in prison, facing angry mobs,
working to exhaustion, going without sleep or food,
we prove ourselves by our purity,
our understanding, patience and kindness.

We prove ourselves
and this sacred path
by the Holy Spirit within us.
And by our sincere love.

We faithfully preach the truth,
as God's power works within us.

We can even use our righteousness (not self righteousness!)
to take on situations
as well as being our defence.

We serve God
whether people honour us for it or not,
whether we are slandered or praised.

We are honest
though we may be falsely accused of being imposters,
whether we are ignored or famed
or even close to death –

but always alive!

Our hearts ache yet we have joy,

we are poor but with spiritual riches
overflowing to share.

Though we may even own nothing,
yet we will have everything.

**THE
SYNCHRONOUS
GOSPEL
OF OUR LORD
JESUS CHRIST**

The Synchronous Gospel of Our Lord Jesus Christ
STUDENT MANUAL

King James Version
1611

www.SynchronousGospel.com

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Christ Hymn

Colossians 1:15-20 (ESV)

15 *He is the image of the invisible God,
 the firstborn of all creation.*

16 *For by him all things were created,
 in heaven and on earth,
 visible and invisible,
 whether thrones or dominions
 or rulers or authorities —
 all things were created
 through him and for him.*

17 *And he is before all things,
 and in him all things hold together.*

18 *And he is the head of
 the body, the church.
 He is the beginning,
 the firstborn from the dead,
 that in everything
 he might be
 preeminent.*

19 *For in him all the fullness of God
 was pleased to dwell,*

20 *and through him to reconcile
 to himself all things,
 whether on earth or in heaven,
 making peace by the blood of his cross.*

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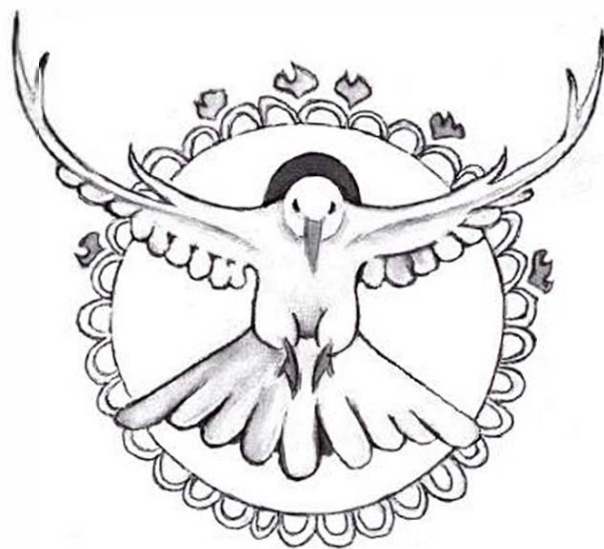
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>|23

Mark 1:1

- ¹ The beginning of
the gospel of Jesus Christ,
The Son of God;

>|23

John 1:1-18

- ¹ In the beginning was the Word, and the
Word was with God, and the Word was God.
² The same was in the beginning with God.
³ All things were made by him; and without him
was not any thing made that was made.
⁴ In him was life; and the life was the light of men.
⁵ And the light shineth in darkness;
and the darkness comprehended it not.
⁶ There was a man sent from God,
whose name was John.
⁷ The same came for a witness,
to bear witness of the Light,
that all men through him might believe.
⁸ He was not that Light, but was sent
to bear witness of that Light.
⁹ That was the true Light, which lighteth
every man that cometh into the world.
¹⁰ He was in the world,
and the world was made by him,
and the world knew him not.
¹¹ He came unto his own,
and his own received him not.
¹² But as many as received him, to them
gave he power to become the sons of God,
even to them that believe on his name:
¹³ Which were born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of God.
¹⁴ And the Word was made flesh,
and dwelt among us, (and we beheld his glory,
the glory as of the only begotten of the Father,)
full of grace and truth.
¹⁵ John bare witness of him, and cried, saying,
This was he of whom I spake,
He that cometh after me
is preferred before me: for he was before me.
¹⁶ And of his fulness have all we received,
and grace for grace.
¹⁷ For the law was given by Moses, but
grace and truth came by Jesus Christ.
¹⁸ No man hath seen God at any time;
the only begotten Son, which
is in the bosom of the Father,
he hath declared him.

>|4

Luke 1:1-4

- ¹ Forasmuch as many have taken in hand
to set forth in order a declaration of those things
which are most surely believed among us,
- ² Even as they delivered them unto us,
which from the beginning were eyewitnesses,
and ministers of the word;
- ³ It seemed good to me also,
having had perfect understanding
of all things from the very first,
to write unto thee in order,
most excellent Theophilus,
- ⁴ That thou mightest know the certainty
of those things, wherein thou hast been instructed.

>|7

Matthew 1:1-17

- ¹ The book of the generation of Jesus Christ,
the son of David, the son of Abraham.
- ² Abraham begat Isaac; and Isaac begat Jacob;
and Jacob begat Judas and his brethren;
- ³ And Judas begat Phares and Zara of Thamar;
and Phares begat Esrom; and Esrom begat Aram;
- ⁴ And Aram begat Aminadab; and Aminadab
begat Naasson; and Naasson begat Salmon;
- ⁵ And Salmon begat Booz of Rachab; and Booz
begat Obed of Ruth; and Obed begat Jesse;
- ⁶ And Jesse begat David the king; and David the king
begat Solomon of her that had been the wife of Urias;
- ⁷ And Solomon begat Roboam; and Roboam
begat Abia; and Abia begat Asa;
- ⁸ And Asa begat Josaphat; and Josaphat
begat Joram; and Joram begat Ozias;
- ⁹ And Ozias begat Joatham; and Joatham
begat Achaz; and Achaz begat Ezekias;
- ¹⁰ And Ezekias begat Manasses; and Manasses
begat Amon; and Amon begat Josias;
- ¹¹ And Josias begat Jechonias and his brethren,
about the time they were carried away to Babylon:
- ¹² And after they were brought to Babylon, Jechonias
begat Salathiel; and Salathiel begat Zorobabel;
- ¹³ And Zorobabel begat Abiud; and Abiud
begat Eliakim; and Eliakim begat Azor;
- ¹⁴ And Azor begat Sadoc; and Sadoc
begat Achim; and Achim begat Eliud;
- ¹⁵ And Eliud begat Eleazar; and Eleazar
begat Matthan; and Matthan begat Jacob;
- ¹⁶ And Jacob begat Joseph the husband of Mary,
of whom was born Jesus,
who is called Christ.
- ¹⁷ So all the generations from Abraham to David
are fourteen generations; and
from David until the carrying away into Babylon
are fourteen generations; and
from the carrying away into Babylon unto Christ
are fourteen generations.

- 23 And Jesus,
 son of Joseph, which was the son of Heli,
 24 Which was the son of Matthat, which was the son
 of Levi, which was the son of Melchi, which was
 the son of Janna, which was the son of Joseph,
 25 Which was the son of Mattathias, which was the
 son of Amos, which was the son of Naum, which
 was the son of Esli, which was the son of Nagge,
 26 Which was the son of Maath, which was the son
 of Mattathias, which was the son of Semei, which
 was the son of Joseph, which was the son of Juda,
 27 Which was the son of Joanna, which was the son
 of Rhesa, which was the son of Zorobabel, which
 was the son of Salathiel, which was the son of Neri,
 28 Which was the son of Melchi, which was the son
 of Addi, which was the son of Cosam, which was
 the son of Elmodam, which was the son of Er,
 29 Which was the son of Jose, which was the son
 of Eliezer, which was the son of Jorim, which was
 the son of Matthat, which was the son of Levi,
 30 Which was the son of Simeon, which was the son
 of Juda, which was the son of Joseph, which was
 the son of Jonan, which was the son of Eliakim,
 31 Which was the son of Melea, which was the son
 of Menan, which was the son of Mattatha, which
 was the son of Nathan, which was the son of David,
 32 Which was the son of Jesse, which was the son of
 Obed, which was the son of Booz, which was the
 son of Salmon, which was the son of Naasson,
 33 Which was the son of Aminadab, which was the
 son of Aram, which was the son of Esrom, which
 was the son of Phares, which was the son of Juda,
 34 Which was the son of Jacob, which was the son of
 Isaac, which was the son of Abraham, which was
 the son of Thara, which was the son of Nachor,
 35 Which was the son of Saruch, which was the son
 of Ragau, which was the son of Phalec, which
 was the son of Heber, which was the son of Sala,
 36 Which was the son of Cainan, which was the son
 of Arphaxad, which was the son of Sem, which
 was the son of Noe, which was the son of Lamech,
 37 Which was the son of Mathusala, which was the son
 of Enoch, which was the son of Jared, which was
 the son of Maleleel, which was the son of Cainan,
 38 Which was the son of Enos, which was the son of Seth,
 which was the son of Adam,
 which was the son of God.

An Angel Appears To Zechariah

4

2|>

Luke 1:5-25

- 5 There was in the days of Herod, the king of Judaea,
 a certain priest named Zacharias, of the course of Abia:
 and his wife was of the daughters of Aaron,
 and her name was Elisabeth.
 6 And they were both righteous before God,
 walking in all the commandments

and ordinances of the Lord
blameless.

- 7 And they had no child,
because that Elisabeth was barren, and
they both were now well stricken in years.
- 8 And it came to pass, that while he executed the
priest's office before God in the order of his course,
- 9 According to the custom of the priest's office,
his lot was to burn incense
when he went into the temple of the Lord.
- 10 And the whole multitude of the people
were praying without at the time of incense.
- 11 And there appeared unto him an angel of the Lord
standing on the right side of the altar of incense.
- 12 And when Zacharias saw him, he was troubled,
and fear fell upon him.
- 13 But the angel said unto him,
Fear not, Zacharias: for thy prayer is heard;
and thy wife Elisabeth shall bear thee a son,
and thou shalt call his name John.
- 14 And thou shalt have joy and gladness;
and many shall rejoice at his birth.
- 15 For he shall be great in the sight of the Lord,
and shall drink neither wine nor strong drink;
and he shall be filled with the Holy Ghost,
even from his mother's womb.
- 16 And many of the children of Israel
shall he turn to the Lord their God.
- 17 And he shall go before him
in the spirit and power of Elias,
to turn the hearts of the fathers to the children,
and the disobedient to the wisdom of the just;
to make ready a people prepared for the Lord.
- 18 And Zacharias said unto the angel,
Whereby shall I know this? for I am an old man,
and my wife well stricken in years.
- 19 And the angel answering said unto him,
I am Gabriel,
that stand in the presence of God;
and am sent to speak unto thee,
and to shew thee these glad tidings.
- 20 And, behold,
thou shalt be dumb, and not able to speak,
until the day that these things shall be performed,
because thou believest not my words,
which shall be fulfilled in their season.
- 21 And the people waited for Zacharias, and
 marvelled that he tarried so long in the temple.
- 22 And when he came out, he could not speak unto them:
and they perceived that he had seen a vision in the temple:
for he beckoned unto them, and remained speechless.
- 23 And it came to pass, that, as soon as the days
of his ministration were accomplished,
he departed to his own house.
- 24 And after those days his wife Elisabeth conceived,
and hid herself five months, saying,
- 25 Thus hath the Lord dealt with me



in the days wherein he looked on me,
to take away my reproach among men.

4

An Angel Appears To Mary 5

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Luke 1:26-38

- ²⁶ And in the sixth month
the angel Gabriel was sent from God
unto a city of Galilee, named Nazareth,
²⁷ To a virgin espoused to a man whose name
was Joseph, of the house of David;
and the virgin's name was Mary.
²⁸ And the angel came in unto her, and said,
Hail, thou that art highly favoured,
the Lord is with thee:
blessed art thou among women.
²⁹ And when she saw him, she was troubled
at his saying, and cast in her mind
what manner of salutation this should be.
³⁰ And the angel said unto her,
Fear not, Mary:
for thou hast found favour with God.
³¹ And, behold, thou shalt conceive in thy womb,
and bring forth a son,
and shalt call his name
JESUS.
³² He shall be great,
and shall be called the Son of the Highest:
and the Lord God shall give unto him
the throne of his father David:
³³ And he shall reign over the house of Jacob for ever;
and of his kingdom there shall be no end.
³⁴ Then said Mary unto the angel,
How shall this be, seeing I know not a man?
³⁵ And the angel answered and said unto her,
The Holy Ghost shall come upon thee, and
the power of the Highest shall overshadow thee:
therefore also that holy thing which shall be born of thee
shall be called the Son of God.
³⁶ And, behold,
thy cousin Elisabeth,
she hath also conceived a son
in her old age: and this is the sixth month
with her, who was called barren.
³⁷ For with God nothing shall be impossible.
³⁸ And Mary said,
Behold the handmaid of the Lord;
be it unto me according to thy word.
And the angel departed from her.

Mary Visits Elizabeth 6

<|8

Luke 1:39-56

- ³⁹ And Mary arose in those days,
and went into the hill country with haste,
into a city of Juda;
⁴⁰ And entered into the house of Zacharias,
and saluted Elisabeth.
⁴¹ And it came to pass, that, when



Elisabeth heard the salutation of Mary,
 the babe leaped in her womb;
 and Elisabeth was filled with the Holy Ghost:
⁴² And she spake out with a loud voice, and said,
 Blessed art thou among women,
 and blessed is the fruit of thy womb.
⁴³ And whence is this to me, that the mother
 of my Lord should come to me?
⁴⁴ For, lo, as soon as the voice of thy salutation
 sounded in mine ears,
 the babe leaped in my womb for joy.
⁴⁵ And blessed is she that believed:
 for there shall be a performance of those things
 which were told her from the Lord.
⁴⁶ And Mary said,
 My soul doth magnify the Lord,
⁴⁷ And my spirit hath rejoiced in God my Saviour.
⁴⁸ For he hath regarded
 the low estate of his handmaiden:
 for, behold, from henceforth
 all generations shall call me blessed.
⁴⁹ For he that is mighty
 hath done to me great things;
 and holy is his name.
⁵⁰ And his mercy is on them that fear him
 from generation to generation.
⁵¹ He hath shewed strength with his arm;
 he hath scattered the proud
 in the imagination of their hearts.
⁵² He hath put down the mighty from their seats,
 and exalted them of low degree.
⁵³ He hath filled the hungry with good things;
 and the rich he hath sent empty away.
⁵⁴ He hath holpen his servant Israel,
 in remembrance of his mercy;
⁵⁵ As he spake to our fathers,
 to Abraham, and to his seed for ever.
⁵⁶ And Mary abode with her about three months,
 and returned to her own house.

Joseph Finds Out Mary Is Pregnant

3 | 13

Matthew 1:18-25

¹⁸ Now the birth of Jesus Christ was on this wise:
 When as his mother Mary was espoused to Joseph,
 before they came together,
 she was found with child of the Holy Ghost.
¹⁹ Then Joseph her husband, being a just man, and
 not willing to make her a publick example,
 was minded to put her away privily.
²⁰ But while he thought on these things, behold,
 the angel of the Lord appeared unto him in a dream,
 saying, Joseph, thou son of David,
 fear not to take unto thee Mary thy wife:
 for that which is conceived in her
 is of the Holy Ghost.
²¹ And she shall bring forth a son,
 and thou shalt call his name JESUS:



- for he shall save his people from their sins.
- 22 Now all this was done, that it might be fulfilled
which was spoken of the Lord by the prophet, saying,
- 23 Behold, a virgin shall be with child,
and shall bring forth a son,
and they shall call his name Emmanuel,
which being interpreted is, God with us.
- 24 Then Joseph being raised from sleep
did as the angel of the Lord had bidden him,
and took unto him his wife:
- 25 And knew her not
till she had brought forth her firstborn son

Birth Of John The Baptist

8

6|>

Luke 1:57-79

- 57 Now Elisabeth's full time came that she should
be delivered; and she brought forth a son.
- 58 And her neighbours and her cousins heard
how the Lord had shewed great mercy upon her;
and they rejoiced with her.
- 59 And it came to pass,
that on the eighth day they came to circumcise the child;
and they called him Zacharias, after the name of his father.
- 60 And his mother answered and said,
Not so; but he shall be called John.
- 61 And they said unto her, There is none
of thy kindred that is called by this name.
- 62 And they made signs to his father,
how he would have him called.
- 63 And he asked for a writing table, and wrote, saying,
His name is John.
And they marvelled all.
- 64 And his mouth was opened immediately,
and his tongue loosed, and he spake, and praised God.
- 65 And fear came on all that dwelt round about them:
and all these sayings were noised abroad
throughout all the hill country of Judaea.
- 66 And all they that heard them
laid them up in their hearts, saying,
What manner of child shall this be!
And the hand of the Lord was with him.
- 67 And his father Zacharias was filled with the Holy Ghost,
and prophesied, saying,
- 68 Blessed be the Lord God of Israel;
for he hath visited and redeemed his people,
- 69 And hath raised up an horn of salvation for us
in the house of his servant David;
- 70 As he spake by the mouth of his holy prophets,
which have been since the world began:
- 71 That we should be saved from our enemies,
and from the hand of all that hate us;
- 72 To perform the mercy promised to our fathers,
and to remember his holy covenant;
- 73 The oath which he sware to our father Abraham,
- 74 That he would grant unto us, that we
being delivered out of the hand of our enemies
might serve him without fear,



- ⁷⁵ In holiness and righteousness
before him, all the days of our life.
- ⁷⁶ And thou, child, shalt be called
the prophet of the Highest:
for thou shalt go before the face of the Lord
to prepare his ways;
- ⁷⁷ To give knowledge of salvation unto his people
by the remission of their sins,
- ⁷⁸ Through the tender mercy of our God; whereby
the dayspring from on high hath visited us,
- ⁷⁹ To give light to them that
sit in darkness and in the shadow of death,
to guide our feet into the way of peace.

John's Childhood

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Luke 1:80

- ⁸⁰ And the child grew,
and waxed strong in spirit,
and was in the deserts
till the day of his shewing unto Israel.

Joseph & Mary Go To Bethlehem

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Luke 2:1-5

- ¹ And it came to pass in those days, that there
went out a decree from Caesar Augustus,
that all the world should be taxed.
- ² (And this taxing was first made when
Cyrenius was governor of Syria.)
- ³ And all went to be taxed, every one into his own city.
- ⁴ And Joseph also went up from Galilee,
out of the city of Nazareth, into Judaea,
unto the city of David, which is called Bethlehem;
(because he was of the house and lineage of David:)
- ⁵ To be taxed with Mary his espoused wife,
being great with child.

Jesus Is Born

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Luke 2:6-7

- ⁶ And so it was, that, while they were there, the days
were accomplished that she should be delivered.
- ⁷ And she brought forth her firstborn son, and wrapped
him in swaddling clothes, and laid him in a manger;
because there was no room for them in the inn.

Annunciation To The Shepherds

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Luke 2:8-20

- ⁸ And there were in the same country
shepherds abiding in the field,
keeping watch over their flock by night.
- ⁹ And, lo, the angel of the Lord came upon them,
and the glory of the Lord shone round about them:
and they were sore afraid.
- ¹⁰ And the angel said unto them,
Fear not: for, behold, I bring you
good tidings of great joy,
which shall be to all people.



- ¹¹ For unto you is born this day in the city of David
a Saviour, which is Christ the Lord.
- ¹² And this shall be a sign unto you;
Ye shall find the babe wrapped
in swaddling clothes, lying in a manger.
- ¹³ And suddenly there was with the angel
a multitude of the heavenly host
praising God, and saying,
- ¹⁴ Glory to God in the highest,
and on earth peace,
good will toward men.
- ¹⁵ And it came to pass, as the angels were
gone away from them into heaven,
the shepherds said one to another,
Let us now go even unto Bethlehem,
and see this thing which is come to pass,
which the Lord hath made known unto us.
- ¹⁶ And they came with haste,
and found Mary, and Joseph,
and the babe lying in a manger.
- ¹⁷ And when they had seen it,
they made known abroad the saying
which was told them concerning this child.
- ¹⁸ And all they that heard it wondered at those
things which were told them by the shepherds.
- ¹⁹ But Mary kept all these things,
and pondered them in her heart.
- ²⁰ And the shepherds returned,
glorifying and praising God
for all the things that they had heard and seen,
as it was told unto them.

He Is Circumcised 13

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Luke 2:21

- ²¹ And when eight days were accomplished for
the circumcising of the child,
his name was called JESUS,
which was so named of the angel
before he was conceived in the womb.

7|16

Matthew 1:25

- ²⁵ and he called his name JESUS.

Presented At The Temple In Jerusalem 14

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Luke 2:22-38

- ²² And when the days of her purification
according to the law of Moses were accomplished,
they brought him to Jerusalem,
to present him to the Lord;
- ²³ (As it is written in the law of the Lord,
Every male that openeth the womb
shall be called holy to the Lord;)
- ²⁴ And to offer a sacrifice according to
that which is said in the law of the Lord,
A pair of turtledoves, or two young pigeons.
- ²⁵ And, behold, there was a man in Jerusalem,
whose name was Simeon; and the
same man was just and devout,



- waiting for the consolation of Israel:
and the Holy Ghost was upon him.
- ²⁶ And it was revealed unto him by the Holy Ghost,
that he should not see death,
before he had seen the Lord's Christ.
- ²⁷ And he came by the Spirit into the temple:
and when the parents brought in the child Jesus,
to do for him after the custom of the law,
- ²⁸ Then took he him up in his arms,
and blessed God, and said,
- ²⁹ Lord, now lettest thou thy servant
depart in peace, according to thy word:
- ³⁰ For mine eyes have seen thy salvation,
- ³¹ Which thou hast prepared
before the face of all people;
- ³² A light to lighten the Gentiles,
and the glory of thy people Israel.
- ³³ And Joseph and his mother marvelled
at those things which were spoken of him.
- ³⁴ And Simeon blessed them,
and said unto Mary his mother,
Behold, this child is set
for the fall and rising again of many in Israel;
and for a sign which shall be spoken against;
- ³⁵ (Yea, a sword shall pierce through thy own soul also,)
that the thoughts of many hearts may be revealed.
- ³⁶ And there was one Anna, a prophetess,
the daughter of Phanuel, of the tribe of Aser:
she was of a great age, and had lived with
an husband seven years from her virginity;
- ³⁷ And she was a widow of about fourscore and four years,
which departed not from the temple, but served God
with fastings and prayers night and day.
- ³⁸ And she coming in that instant gave thanks likewise
unto the Lord, and spake of him to all them
that looked for redemption in Jerusalem.

Return To Nazareth After Presentation

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Luke 2:39

- ³⁹ And when they had performed
all things according to the law of the Lord,
they returned into Galilee, to their own city
Nazareth.

Visit Of The Wise Men

13|>

Matthew 2:1-12

- ¹ Now when Jesus was born in Bethlehem of
Judaea in the days of Herod the king, behold,
there came wise men from the east to Jerusalem,
- ² Saying, Where is he that is born King of the Jews?
for we have seen his star in the east,
and are come to worship him.
- ³ When Herod the king had heard these things,
he was troubled, and all Jerusalem with him.
- ⁴ And when he had gathered all the chief priests and
scribes of the people together, he demanded of them
where Christ should be born.



- ⁵ And they said unto him, In Bethlehem of Judaea:
for thus it is written by the prophet,
- ⁶ And thou Bethlehem, in the land of Juda,
art not the least among the princes of Juda:
for out of thee shall come a Governor,
that shall rule my people Israel.
- ⁷ Then Herod, when he had privily called the wise men,
enquired of them diligently
what time the star appeared.
- ⁸ And he sent them to Bethlehem, and said,
Go and search diligently for the young child;
and when ye have found him,
bring me word again, that I may come
and worship him also.
- ⁹ When they had heard the king, they departed;
and, lo, the star, which they saw in the east,
went before them, till it came and stood over
where the young child was.
- ¹⁰ When they saw the star, they rejoiced
with exceeding great joy.
- ¹¹ And when they were come into the house,
they saw the young child with Mary his mother,
and fell down, and worshipped him:
and when they had opened their treasures,
they presented unto him gifts;
gold, and frankincense, and myrrh.
- ¹² And being warned of God in a dream
that they should not return to Herod,
they departed into their own country another way.

Flight To Egypt 17

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Matthew 2:13-15

- ¹³ And when they were departed, behold, the angel of
the Lord appeareth to Joseph in a dream, saying,
Arise, and take the young child and his mother,
and flee into Egypt,
and be thou there until I bring thee word:
for Herod will seek the young child to destroy him.
- ¹⁴ When he arose,
he took the young child and his mother by night,
and departed into Egypt:
- ¹⁵ And was there until the death of Herod:
that it might be fulfilled which was
spoken of the Lord by the prophet, saying,
Out of Egypt have I called my son.

Massacre Of The Infants 18

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Matthew 2:16-18

- ¹⁶ Then Herod, when he saw
that he was mocked of the wise men,
was exceeding wroth,
and sent forth, and slew all the children
that were in Bethlehem, and in all the coasts thereof,
from two years old and under, according to the time
which he had diligently enquired of the wise men.
- ¹⁷ Then was fulfilled that which was spoken
by Jeremy the prophet, saying,



18

¹⁸ In Rama was there a voice heard, lamentation, and weeping,
and great mourning, Rachel weeping for her children,
and would not be comforted, because they are not.

19

Return To Nazareth From Egypt

<|23

Matthew 2:19-23

¹⁹ But when Herod was dead, behold, an angel of
the Lord appeareth in a dream to Joseph in Egypt,
²⁰ Saying, Arise,
and take the young child and his mother,
and go into the land of Israel: for they are dead
which sought the young child's life.
²¹ And he arose,
and took the young child and his mother,
and came into the land of Israel.
²² But when he heard that Archelaus did reign
in Judaea in the room of his father Herod,
he was afraid to go thither: notwithstanding,
being warned of God in a dream, he turned aside
into the parts of Galilee:
²³ And he came and dwelt in a city called Nazareth:
that it might be fulfilled
which was spoken by the prophets,
He shall be called a Nazarene.

20

Jesus' Childhood

15|>

Luke 2:40

⁴⁰ And the child grew,
and waxed strong in spirit,
filled with wisdom:
and the grace of God was upon him.

21

Teaching Elders In The Temple

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Luke 2:41-51

⁴¹ Now his parents went to Jerusalem
every year at the feast of the passover.
⁴² And when he was twelve years old, they went
up to Jerusalem after the custom of the feast.
⁴³ And when they had fulfilled the days, as they returned,
the child Jesus tarried behind in Jerusalem;
and Joseph and his mother knew not of it.
⁴⁴ But they, supposing him to have been in the company,
went a day's journey; and they sought him among
their kinsfolk and acquaintance.
⁴⁵ And when they found him not, they turned
back again to Jerusalem, seeking him.
⁴⁶ And it came to pass,
that after three days they found him in the temple,
sitting in the midst of the doctors,
both hearing them, and asking them questions.
⁴⁷ And all that heard him were astonished
at his understanding and answers.
⁴⁸ And when they saw him, they were amazed:
and his mother said unto him,
Son, why hast thou thus dealt with us? behold,
thy father and I have sought thee sorrowing.



⁴⁹ And he said unto them,

**How is it that ye sought me? wist ye not
that I must be about my Father's business?**

⁵⁰ And they understood not the saying which he spake unto them.

⁵¹ And he went down with them, and came to Nazareth,
and was subject unto them:
but his mother kept all these sayings in her heart.

His Later Childhood 22

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Luke 2:52

⁵² And Jesus increased in wisdom and stature,
and in favour with God and man.

John Begins His Ministry 23

19|>

Matthew 3:1-12

- ¹ In those days came John the Baptist,
preaching in the wilderness of Judaea,
- ² And saying, Repent ye:
for the kingdom of heaven is at hand.
- ³ For this is he that was spoken of by the prophet Esaias,
saying, The voice of one crying in the wilderness,
Prepare ye the way of the Lord,
make his paths straight.
- ⁴ And the same John had his raiment of camel's hair,
and a leathern girdle about his loins;
and his meat was locusts and wild honey.
- ⁵ Then went out to him Jerusalem, and all Judaea,
and all the region round about Jordan,
- ⁶ And were baptized of him in Jordan,
confessing their sins.
- ⁷ But when he saw many of the Pharisees and
Sadducees come to his baptism, he said unto them,
O generation of vipers, who hath warned you
to flee from the wrath to come?
- ⁸ Bring forth therefore fruits meet for repentance:
- ⁹ And think not to say within yourselves,
We have Abraham to our father:
for I say unto you, that God is able of these stones
to raise up children unto Abraham.
- ¹⁰ And now also the axe is laid unto the root of the trees:
therefore every tree which bringeth not forth good fruit
is hewn down, and cast into the fire.
- ¹¹ I indeed baptize you with water unto repentance:
but he that cometh after me is mightier than I,
whose shoes I am not worthy to bear:
he shall baptize you with the Holy Ghost,
and with fire:
- ¹² Whose fan is in his hand,
and he will thoroughly purge his floor,
and gather his wheat into the garner;
with unquenchable fire.

1|>

Mark 1:2-8

- ² As it is written in the prophets,
Behold, I send my messenger before thy face,
which shall prepare thy way before thee.
- ³ The voice of one crying in the wilderness,
Prepare ye the way of the Lord,



make his paths straight.

- ⁴ John did baptize in the wilderness,
and preach the baptism
of repentance for the remission of sins.
- ⁵ And there went out unto him all the land
of Judaea, and they of Jerusalem, and
were all baptized of him in the river of Jordan,
confessing their sins.
- ⁶ And John was clothed with camel's hair,
and with a girdle of a skin about his loins;
and he did eat locusts and wild honey;
- ⁷ And preached, saying,
There cometh one mightier than I after me,
the latchet of whose shoes I am not
worthy to stoop down and unloose.
- ⁸ I indeed have baptized you with water: but
he shall baptize you with the Holy Ghost.

<|36

Luke 3:1-18

- ¹ Now in the fifteenth year of the reign of Tiberius Caesar,
Pontius Pilate being governor of Judaea, and
Herod being tetrarch of Galilee, and his brother Philip
tetrarch of Ituraea and of the region of Trachonitis,
and Lysanias the tetrarch of Abilene,
- ² Annas and Caiaphas being the high priests,
the word of God came unto John
the son of Zacharias
in the wilderness.
- ³ And he came into all the country
about Jordan, preaching the baptism
of repentance for the remission of sins;
- ⁴ As it is written in the book of the words
of Esaias the prophet, saying,
The voice of one crying in the wilderness,
Prepare ye the way of the Lord,
make his paths straight.
- ⁵ Every valley shall be filled, and every
mountain and hill shall be brought low;
and the crooked shall be made straight,
and the rough ways shall be made smooth;
- ⁶ And all flesh shall see the salvation of God.
- ⁷ Then said he to the multitude that
came forth to be baptized of him,
O generation of vipers, who hath warned you
to flee from the wrath to come?
- ⁸ Bring forth therefore fruits worthy of repentance,
and begin not to say within yourselves,
We have Abraham to our father:
for I say unto you,
That God is able of these stones
to raise up children unto Abraham.
- ⁹ And now also the axe is laid
unto the root of the trees:
every tree therefore which
bringeth not forth good fruit
is hewn down, and cast into the fire.
- ¹⁰ And the people asked him, saying,
What shall we do then?



- ¹¹ He answereth and saith unto them,
 He that hath two coats,
 let him impart to him that hath none;
 and he that hath meat,
 let him do likewise.
- ¹² Then came also publicans to be baptized,
 and said unto him, Master,
 what shall we do?
- ¹³ And he said unto them,
 Exact no more than that which is appointed you.
- ¹⁴ And the soldiers likewise demanded of him,
 saying, And what shall we do?
 And he said unto them,
 Do violence to no man,
 neither accuse any falsely;
 and be content with your wages.
- ¹⁵ And as the people were in expectation,
 and all men mused in their hearts of John,
 whether he were the Christ, or not;
- ¹⁶ John answered, saying unto them all,
 I indeed baptize you with water; but
 one mightier than I cometh, the latchet
 of whose shoes I am not worthy to unloose:
 he shall baptize you with the Holy Ghost
 and with fire:
- ¹⁷ Whose fan is in his hand, and
 he will thoroughly purge his floor,
 and will gather the wheat into his garner;
 but the chaff he will burn
 with fire unquenchable.
- ¹⁸ And many other things
 in his exhortation
 preached he unto the people.

1|>

John 1:19-28

- ¹⁹ And this is the record of John, when the Jews
 sent priests and Levites from Jerusalem
 to ask him, Who art thou?
- ²⁰ And he confessed, and denied not; but confessed,
 I am not the Christ.
- ²¹ And they asked him, What then? Art thou Elias?
 And he saith, I am not.
 Art thou that prophet?
 And he answered, No.
- ²² Then said they unto him, Who art thou?
 that we may give an answer to them that sent us.
 What sayest thou of thyself?
- ²³ He said,
 I am the voice of one crying in the wilderness,
 Make straight the way of the Lord,
 as said the prophet Esaias.
- ²⁴ And they which were sent were of the Pharisees.
- ²⁵ And they asked him, and said unto him,
 Why baptizest thou then,
 if thou be not that Christ,
 nor Elias, neither that prophet?
- ²⁶ John answered them, saying, I baptize with water:
 but there standeth one among you,



- whom ye know not;
 27 He it is,
 who coming after me is preferred before me,
 whose shoe's latchet I am not worthy to unloose.
 28 These things were done in Bethabara
 beyond Jordan, where John was baptizing.

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Matthew 3:13-17

- 13 Then cometh Jesus from Galilee to Jordan
 unto John, to be baptized of him.
 14 But John forbad him, saying, I have need
 to be baptized of thee,
 and comest thou to me?
 15 And Jesus answering said unto him,
 Suffer it to be so now: for thus
 it becometh us to fulfil all righteousness.
 Then he suffered him.
 16 And Jesus, when he was baptized, went up
 straightway out of the water: and, lo,
 the heavens were opened unto him,
 and he saw the Spirit of God
 descending like a dove,
 and lighting upon him:
 17 And lo a voice from heaven, saying,
 This is my beloved Son,
 in whom I am well pleased.

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Mark 1:9-11

- 9 And it came to pass in those days, that
 Jesus came from Nazareth of Galilee,
 and was baptized of John in Jordan.
 10 And straightway coming up out of the water,
 he saw the heavens opened, and the Spirit
 like a dove descending upon him:
 11 And there came a voice from heaven, saying,
 Thou art my beloved Son,
 in whom I am well pleased.

36|3

Luke 3:21-23

- 21 Now when all the people were baptized,
 it came to pass, that Jesus also being baptized,
 and praying, the heaven was opened,
 22 And the Holy Ghost descended
 in a bodily shape like a dove upon him,
 and a voice came from heaven,
 which said, Thou art my beloved Son;
 in thee I am well pleased.
 23 And Jesus himself began to be about thirty years of age ...

<|27

John 1:29-34

- 29 The next day John seeth Jesus coming unto him,
 and saith, Behold the Lamb of God,
 which taketh away the sin of the world.
 30 This is he of whom I said,
 After me cometh a man
 which is preferred before me:
 for he was before me.
 31 And I knew him not: but
 that he should be made manifest to Israel,



- therefore am I come baptizing with water.
- ³² And John bare record, saying,
I saw the Spirit
descending from heaven like a dove,
and it abode upon him.
- ³³ And I knew him not: but he that sent me
to baptize with water, the same said unto me,
Upon whom thou shalt see the Spirit descending,
and remaining on him, the same is he
which baptizeth with the Holy Ghost.
- ³⁴ And I saw, and bare record
that this is the Son of God.

Temptation In The Wilderness 25

<|37

Matthew 4:1-11

- ¹ Then was Jesus led up of the Spirit
into the wilderness to be tempted of the devil.
- ² And when he had fasted forty days and
forty nights, he was afterward an hungred.
- ³ And when the tempter came to him, he said,
If thou be the Son of God,
command that these stones be made bread.
- ⁴ But he answered and said,
**It is written,
Man shall not live by bread alone,
but by every word
that proceedeth out of the mouth of God.**
- ⁵ Then the devil taketh him up into the holy city,
and setteth him on a pinnacle of the temple,
- ⁶ And saith unto him, If
thou be the Son of God,
cast thyself down:
for it is written,
He shall give his angels charge concerning thee:
and in their hands they shall bear thee up, lest
at any time thou dash thy foot against a stone.
- ⁷ Jesus said unto him,
**It is written again,
Thou shalt not tempt the Lord thy God.**
- ⁸ Again, the devil taketh him up into an
exceeding high mountain, and sheweth him
all the kingdoms of the world, and the glory of them;
- ⁹ And saith unto him, All these things
will I give thee, if thou wilt
fall down and worship me.
- ¹⁰ Then saith Jesus unto him,
**Get thee hence, Satan:
for it is written,
Thou shalt worship the Lord thy God,
and him only shalt thou serve.**
- ¹¹ Then the devil leaveth him, and, behold,
angels came and ministered unto him.

<|37

Mark 1:12-13

- ¹² And immediately the Spirit
driveth him into the wilderness.
- ¹³ And he was there in the wilderness forty days,
tempted of Satan; and was with the wild beasts;



and the angels ministered unto him.

Luke 4:1-13

- ¹ And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
- ² Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
- ³ And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
- ⁴ And Jesus answered him, saying,
**It is written,
That man shall not live by bread alone,
but by every word of God.**
- ⁵ And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.
- ⁶ And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
- ⁷ If thou therefore wilt worship me, all shall be thine.
- ⁸ And Jesus answered and said unto him,
**Get thee behind me, Satan:
for it is written,
Thou shalt worship the Lord thy God,
and him only shalt thou serve.**
- ⁹ And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:
- ¹⁰ For it is written,
He shall give his angels charge over thee, to keep thee:
- ¹¹ And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- ¹² And Jesus answering said unto him, **It is said,
Thou shalt not tempt the Lord thy God.**
- ¹³ And when the devil had ended all the temptation, he departed from him for a season.

Return To Galilee After The Wilderness

Luke 4:14-15

- ¹⁴ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
- ¹⁵ And he taught in their synagogues, being glorified of all.

Peter & Andrew Seek Jesus

John 1:35-42

- ³⁵ Again the next day after John stood, and two of his disciples;
- ³⁶ And looking upon Jesus as he walked, he saith,



- Behold the Lamb of God!
- ³⁷ And the two disciples heard him speak,
and they followed Jesus.
- ³⁸ Then Jesus turned, and saw them following,
and saith unto them,
What seek ye?
They said unto him, Rabbi,
(which is to say, being interpreted, Master,)
where dwellest thou?
- ³⁹ He saith unto them,
Come and see.
They came and saw where he dwelt,
and abode with him that day:
for it was about the tenth hour.
- ⁴⁰ One of the two which heard John speak,
and followed him,
was Andrew, Simon Peter's brother.
- ⁴¹ He first findeth his own brother Simon,
and saith unto him, We have found the Messias,
which is, being interpreted, the Christ.
- ⁴² And he brought him to Jesus.
And when Jesus beheld him, he said,
Thou art Simon the son of Jona:
thou shalt be called Cephas,
which is by interpretation, A stone.

Call Of Philip & Nathanael 28

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John 1:43-51

- ⁴³ The day following Jesus would go forth into Galilee,
and findeth Philip, and saith unto him,
Follow me.
- ⁴⁴ Now Philip was of Bethsaida, the city of Andrew and Peter.
- ⁴⁵ Philip findeth Nathanael, and saith unto him,
We have found him, of whom
Moses in the law, and the prophets, did write,
Jesus of Nazareth, the son of Joseph.
- ⁴⁶ And Nathanael said unto him,
Can there any good thing come out of Nazareth?
Philip saith unto him,
Come and see.
- ⁴⁷ Jesus saw Nathanael coming to him, and saith of him,
Behold an Israelite indeed, in whom is no guile!
- ⁴⁸ Nathanael saith unto him,
Whence knowest thou me?
Jesus answered and said unto him,
Before that Philip called thee,
when thou wast under the fig tree,
I saw thee.
- ⁴⁹ Nathanael answered and saith unto him,
Rabbi, thou art the Son of God;
thou art the King of Israel.
- ⁵⁰ Jesus answered and said unto him,
Because I said unto thee,
I saw thee under the fig tree,
believest thou?
thou shalt see greater things than these.
- ⁵¹ And he saith unto him,



Verily, verily, I say unto you,
Hereafter ye shall see heaven open,
and the angels of God ascending and descending
upon the Son of man.

Cana Wedding

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John 2:1-11

- ¹ And the third day there was a marriage in Cana of Galilee;
and the mother of Jesus was there:
- ² And both Jesus was called, and his
disciples, to the marriage.
- ³ And when they wanted wine,
the mother of Jesus saith unto him,
They have no wine.
- ⁴ Jesus saith unto her, **Woman,**
what have I to do with thee?
mine hour is not yet come.
- ⁵ His mother saith unto the servants,
Whatsoever he saith unto you, do it.
- ⁶ And there were set there six waterpots of stone,
after the manner of the purifying of the Jews,
containing two or three firkins apiece.
- ⁷ Jesus saith unto them,
Fill the waterpots with water.
And they filled them up to the brim.
- ⁸ And he saith unto them,
Draw out now, and bear unto the governor of the feast.
And they bare it.
- ⁹ When the ruler of the feast had tasted the water
that was made wine, and knew not whence it was:
(but the servants which drew the water knew;)
the governor of the feast called the bridegroom,
- ¹⁰ And saith unto him, Every man at the beginning
doth set forth good wine; and when men
have well drunk, then that which is worse:
but thou hast kept the good wine until now.
- ¹¹ This beginning of miracles did Jesus in Cana of Galilee,
and manifested forth his glory;
and his disciples believed on him.

Visit To Capernaum After Cana

<|32

John 2:12

- ¹² After this he went down to Capernaum, he,
and his mother, and his brethren, and his disciples:
and they continued there not many days.

Rejection In Nazareth

111|130

Matthew 13:54-58

- ⁵⁴ And when he was come into his own country,
he taught them in their synagogue,
insomuch that they were astonished,
and said, Whence hath this man this wisdom,
and these mighty works?
- ⁵⁵ Is not this the carpenter's son?
is not his mother called Mary?
and his brethren,



- James, and Joses, and Simon, and Judas?
 56 And his sisters, are they not all with us?
 Whence then hath this man all these things?
 57 And they were offended in him.
 But Jesus said unto them,
 A prophet is not without honour,
 save in his own country,
 and in his own house.
 58 And he did not many mighty works there
 because of their unbelief.

118|122

Mark 6:1-6

- 1 And he went out from thence,
 and came into his own country;
 and his disciples follow him.
 2 And when the sabbath day was come,
 he began to teach in the synagogue:
 and many hearing him were astonished, saying,
 From whence hath this man these things?
 and what wisdom is this
 which is given unto him, that even such
 mighty works are wrought by his hands?
 3 Is not this the carpenter,
 the son of Mary, the brother of James,
 and Joses, and of Juda, and Simon?
 and are not his sisters here with us?
 And they were offended at him.
 4 But Jesus said unto them,
 A prophet is not without honour,
 but in his own country,
 and among his own kin,
 and in his own house.
 5 And he could there do no mighty work,
 save that he laid his hands upon
 a few sick folk, and healed them.
 6 And he marvelled
 because of their unbelief.
 And he went round about the villages, teaching.

26|44

Luke 4:16-30

- 16 And he came to Nazareth,
 where he had been brought up:
 and, as his custom was, he went
 into the synagogue on the sabbath day,
 and stood up for to read.
 17 And there was delivered unto him
 the book of the prophet Esaias.
 And when he had opened the book,
 he found the place where it was written,
 18 The Spirit of the Lord is upon me,
 because he hath anointed me
 to preach the gospel to the poor;
 he hath sent me to heal the brokenhearted,
 to preach deliverance to the captives,
 and recovering of sight to the blind,
 to set at liberty them that are bruised,
 19 To preach the acceptable year of the Lord.
 20 And he closed the book, and
 he gave it again to the minister,



- and sat down.
 And the eyes of all them
 that were in the synagogue
 were fastened on him.
- ²¹ And he began to say unto them,
 This day is this scripture
 fulfilled in your ears.
- ²² And all bare him witness,
 and wondered at the gracious words
 which proceeded out of his mouth.
 And they said,
 Is not this Joseph's son?
- ²³ And he said unto them,
 Ye will surely say unto me this proverb,
 Physician, heal thyself:
 whatsoever we have heard done in Capernaum,
 do also here in thy country.
- ²⁴ And he said, Verily I say unto you,
 No prophet is accepted in his own country.
- ²⁵ But I tell you of a truth,
 many widows were in Israel in the days of Elias,
 when the heaven was shut up three years and six months,
 when great famine was throughout all the land;
- ²⁶ But unto none of them was Elias sent,
 save unto Sarepta, a city of Sidon,
 unto a woman that was a widow.
- ²⁷ And many lepers
 were in Israel in the time of Eliseus the prophet;
 and none of them was cleansed,
 saving Naaman the Syrian.
- ²⁸ And all they in the synagogue, when they
 heard these things, were filled with wrath,
- ²⁹ And rose up, and thrust him out of the city,
 and led him unto the brow of the hill
 whereon their city was built,
 that they might cast him down headlong.
- ³⁰ But he passing through the midst of them
 went his way,

The Clearing Of The Temple (St John)

Matthew, Mark & Luke : The Clearing Of The Temple (228)

30|>

John 2:13-25

- ¹³ And the Jews' passover was at hand,
 and Jesus went up to Jerusalem,
- ¹⁴ And found in the temple those
 that sold oxen and sheep and doves,
 and the changers of money sitting:
- ¹⁵ And when he had made a scourge of small cords,
 he drove them all out of the temple,
 and the sheep, and the oxen;
 and poured out the changers' money,
 and overthrew the tables;
- ¹⁶ And said unto them that sold doves,
 Take these things hence; make not
 my Father's house an house of merchandise.
- ¹⁷ And his disciples remembered that it was written,
 The zeal of thine house hath eaten me up.



- 18 Then answered the Jews and said unto him,
What sign shewest thou unto us,
seeing that thou doest these things?
- 19 Jesus answered and said unto them,
Destroy this temple,
and in three days I will raise it up.
- 20 Then said the Jews,
Forty and six years was this temple in building,
and wilt thou rear it up in three days?
- 21 But he spake of the temple of his body.
- 22 When therefore he was risen from the dead,
his disciples remembered that he had said this unto them;
and they believed the scripture,
and the word which Jesus had said.
- 23 Now when he was in Jerusalem
at the passover, in the feast day,
many believed in his name,
when they saw the miracles which he did.
- 24 But Jesus did not commit himself unto them,
because he knew all men,
- 25 And needed not that any should
testify of man: for he knew
what was in man.

Nicodemus Comes By Night 33

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John 3:1-21

- 1 There was a man of the Pharisees,
named Nicodemus, a ruler of the Jews:
- 2 The same came to Jesus by night, and said unto him,
Rabbi, we know that thou art a teacher come from God:
for no man can do these miracles that thou doest,
except God be with him.
- 3 Jesus answered and said unto him, **Verily, verily,**
I say unto thee, Except a man be born again,
he cannot see the kingdom of God.
- 4 Nicodemus saith unto him, How can a man be born
when he is old? can he enter the second time
into his mother's womb, and be born?
- 5 Jesus answered, **Verily, verily, I say unto thee,**
Except a man be born of water and of the Spirit,
he cannot enter into the kingdom of God.
- 6 **That which is born of the flesh is flesh;**
and that which is born of the Spirit is spirit.
- 7 **Marvel not that I said unto thee,**
Ye must be born again.
- 8 **The wind bloweth where it listeth, and thou**
hearest the sound thereof, but canst not tell
whence it cometh, and whither it goeth:
so is every one that is born of the Spirit.
- 9 Nicodemus answered and said unto him,
How can these things be?
- 10 Jesus answered and said unto him,
Art thou a master of Israel,
and knowest not these things?
- 11 **Verily, verily, I say unto thee,**
We speak that we do know,
and testify that we have seen;



- and ye receive not our witness.
- 12 If I have told you earthly things,
and ye believe not, how shall ye believe,
if I tell you of heavenly things?
- 13 And no man hath ascended up to heaven,
but he that came down from heaven,
even the Son of man which is in heaven.
- 14 And as Moses lifted up the serpent in the wilderness,
even so must the Son of man be lifted up:
- 15 That whosoever believeth in him
should not perish, but have eternal life.
- 16 For God so loved the world,
that he gave his only begotten Son,
that whosoever believeth in him
should not perish, but have everlasting life.
- 17 For God sent not his Son into the world
to condemn the world; but that
the world through him might be saved.
- 18 He that believeth on him is not condemned:
but he that believeth not is condemned already,
because he hath not believed in the name
of the only begotten Son of God.
- 19 And this is the condemnation,
that light is come into the world,
and men loved darkness rather than light,
because their deeds were evil.
- 20 For every one that doeth evil
hateth the light, neither cometh to the light,
lest his deeds should be reproved.
- 21 But he that doeth truth cometh to the light,
that his deeds may be made manifest,
that they are wrought in God.

The Disciples & John Baptize

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John 3:22-24

- 22 After these things came Jesus and his disciples
into the land of Judaea; and there
he tarried with them, and baptized.
- 23 And John also was baptizing in Aenon near to Salim,
because there was much water there:
and they came, and were baptized.
- 24 For John was not yet cast into prison.

The Baptist Bears Witness Of Him

<|37

John 3:25-36

- 25 Then there arose a question between
some of John's disciples and the Jews
about purifying.
- 26 And they came unto John, and said unto him,
Rabbi, he that was with thee beyond Jordan,
to whom thou barest witness, behold,
the same baptizeth, and all men come to him.
- 27 John answered and said, A man can receive nothing,
except it be given him from heaven.
- 28 Ye yourselves bear me witness,
that I said, I am not the Christ,
but that I am sent before him.



- ²⁹ He that hath the bride is the bridegroom:
but the friend of the bridegroom, which
standeth and heareth him, rejoiceth greatly
because of the bridegroom's voice:
this my joy therefore is fulfilled.
- ³⁰ He must increase, but I must decrease.
- ³¹ He that cometh from above is above all:
he that is of the earth is earthly, and speaketh of the earth:
he that cometh from heaven
is above all.
- ³² And what he hath seen and heard, that he testifieth;
and no man receiveth his testimony.
- ³³ He that hath received his testimony
hath set to his seal that God is true.
- ³⁴ For he whom God hath sent
speaketh the words of God: for God
giveth not the Spirit by measure unto him.
- ³⁵ The Father loveth the Son,
and hath given all things into his hand.
- ³⁶ He that believeth on the Son hath everlasting life:
and he that believeth not the Son shall not see life;
but the wrath of God abideth on him.

Herod Puts John In Prison 36

23|24

Luke 3:19-20

- ¹⁹ But Herod the tetrarch, being reproved by him
for Herodias his brother Philip's wife,
and for all the evils which Herod had done,
- ²⁰ Added yet this above all,
that he shut up John in prison.

Jesus Leaves For Galilee 37

25|41

Matthew 4:12

- ¹² Now when Jesus had heard
that John was cast into prison,
he departed into Galilee;

25|43

Mark 1:14-15

- ¹⁴ Now after that John was put in prison,
Jesus came into Galilee,
preaching the gospel of the kingdom of God,
- ¹⁵ And saying, **The time is fulfilled,
and the kingdom of God is at hand:
repent ye,
and believe the gospel.**

35|>

John 4:1-3

- ¹ When therefore the Lord knew
how the Pharisees had heard
that Jesus made and baptized
more disciples than John,
- ² (Though Jesus himself baptized not,
but his disciples,)
- ³ He left Judaea, and departed again into Galilee.

The Samaritan Woman At The Well 38

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John 4:4-42

- ⁴ And he must needs go through Samaria.



- ⁵ Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
- ⁶ Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.
- ⁷ There cometh a woman of Samaria to draw water: Jesus saith unto her, **Give me to drink.**
- ⁸ (For his disciples were gone away unto the city to buy meat.)
- ⁹ Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
- ¹⁰ Jesus answered and said unto her, **If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.**
- ¹¹ The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?
- ¹² Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
- ¹³ Jesus answered and said unto her, **Whosoever drinketh of this water shall thirst again:**
- ¹⁴ **But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**
- ¹⁵ The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
- ¹⁶ Jesus saith unto her, **Go, call thy husband, and come hither.**
- ¹⁷ The woman answered and said, I have no husband. Jesus said unto her, **Thou hast well said, I have no husband:**
- ¹⁸ **For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.**
- ¹⁹ The woman saith unto him, Sir, I perceive that thou art a prophet.
- ²⁰ Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.
- ²¹ Jesus saith unto her, **Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.**
- ²² **Ye worship ye know not what: we know what we worship: for salvation is of the Jews.**



- 23 But the hour cometh, and now is, when
the true worshippers shall worship the Father
in spirit and in truth:
for the Father seeketh such to worship him.
- 24 God is a Spirit: and they that worship him
must worship him in spirit
and in truth.
- 25 The woman saith unto him, I know
that Messias cometh, which is called Christ:
when he is come, he will tell us all things.
- 26 Jesus saith unto her, **I that speak unto thee
am he.**
- 27 And upon this came his disciples, and marvelled
that he talked with the woman:
yet no man said, What seekest thou?
or, Why talkest thou with her?
- 28 The woman then left her waterpot, and went
her way into the city, and saith to the men,
- 29 Come, see a man, which told me
all things that ever I did:
is not this the Christ?
- 30 Then they went out of the city, and came unto him.
- 31 In the mean while his disciples prayed him, saying,
Master, eat.
- 32 But he said unto them,
I have meat to eat that ye know not of.
- 33 Therefore said the disciples
one to another, Hath any man
brought him ought to eat?
- 34 Jesus saith unto them,
**My meat
is to do the will of him that sent me,
and to finish his work.**
- 35 **Say not ye,
There are yet four months, and then
cometh harvest? behold,
I say unto you, Lift up your eyes,
and look on the fields; for they
are white already to harvest.**
- 36 **And he that reapeth receiveth wages,
and gathereth fruit unto life eternal:
that both he that soweth and
he that reapeth may rejoice together.**
- 37 **And herein is that saying true,
One soweth, and another reapeth.**
- 38 **I sent you to reap that whereon
ye bestowed no labour: other men laboured,
and ye are entered into their labours.**
- 39 And many of the Samaritans of that city
believed on him for the saying of the woman,
which testified, He told me all that ever I did.
- 40 So when the Samaritans were come unto him,
they besought him that he would tarry with them:
and he abode there two days.
- 41 And many more believed because of his own word;
- 42 And said unto the woman,
Now we believe, not because of thy saying:



38

for we have heard him ourselves,
and know that this is indeed
the Christ, the Saviour of the world.

39

Jesus Arrives In Galilee

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John 4:43-45

- ⁴³ Now after two days he departed thence,
and went into Galilee.
⁴⁴ For Jesus himself testified, that a prophet
hath no honour in his own country.
⁴⁵ Then when he was come into Galilee,
the Galilaeans received him, having seen
all the things that he did at Jerusalem at the feast: for they
also went unto the feast.

40

He Heals A Nobleman's Son

<|128

John 4:46-54

- ⁴⁶ So Jesus came again into Cana of Galilee,
where he made the water wine.
And there was a certain nobleman,
whose son was sick at Capernaum.
⁴⁷ When he heard that Jesus was come out of Judaea
into Galilee, he went unto him, and besought him
that he would come down, and heal his son:
for he was at the point of death.
⁴⁸ Then said Jesus unto him,
Except ye see signs and wonders,
ye will not believe.
⁴⁹ The nobleman saith unto him, Sir,
come down ere my child die.
⁵⁰ Jesus saith unto him,
Go thy way;
thy son liveth.
And the man believed the word
that Jesus had spoken unto him,
and he went his way.
⁵¹ And as he was now going down,
his servants met him, and told him, saying,
Thy son liveth.
⁵² Then enquired he of them the hour when
he began to amend. And they said unto him,
Yesterday at the seventh hour the fever left him.
⁵³ So the father knew that it was at the same hour,
in the which Jesus said unto him, Thy son liveth:
and himself believed, and his whole house.
⁵⁴ This is again the second miracle that Jesus did,
when he was come out of Judaea into Galilee.

41

Settles In Capernaum

37|>

Matthew 4:13-16

- ¹³ And leaving Nazareth, he came and dwelt
in Capernaum, which is upon the sea coast,
in the borders of Zabulon and Nephthalim:
¹⁴ That it might be fulfilled which was spoken
by Esaias the prophet, saying,
¹⁵ The land of Zabulon, and the land of Nephthalim,



- by the way of the sea, beyond Jordan,
Galilee of the Gentiles;
16 The people which sat in darkness
saw great light; and to them which sat
in the region and shadow of death
light is sprung up.

He Begins Preaching The Kingdom 42

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Matthew 4:17

- 17 From that time Jesus began to preach, and to say,
Repent: for the kingdom of heaven is at hand.

The First Four Follow Him 43

<|47

Matthew 4:18-22

- 18 And Jesus, walking by the sea of Galilee,
saw two brethren, Simon called Peter, and
Andrew his brother, casting a net into the sea:
for they were fishers.
19 And he saith unto them, **Follow me,**
and I will make you fishers of men.
20 And they straightway left their nets, and followed him.
21 And going on from thence, he saw other two brethren,
James the son of Zebedee, and John his brother, in a
ship with Zebedee their father, mending their nets;
and he called them.
22 And they immediately left
the ship and their father,
and followed him.

37|>

Mark 1:16-20

- 16 Now as he walked by the sea of Galilee,
he saw Simon and Andrew his brother
casting a net into the sea:
for they were fishers.
17 And Jesus said unto them,
Come ye after me, and I will make you
to become fishers of men.
18 And straightway they forsook their nets,
and followed him.
19 And when he had gone a little further thence, he saw
James the son of Zebedee, and John his brother,
who also were in the ship mending their nets.
20 And straightway he called them:
and they left their father Zebedee
in the ship with the hired servants,
and went after him.

47|48

Luke 5:1-11

- 1 And it came to pass, that, as the people
pressed upon him to hear the word of God,
he stood by the lake of Gennesaret,
2 And saw two ships standing by the lake:
but the fishermen were gone out of them,
and were washing their nets.
3 And he entered into one of the ships,
which was Simon's, and prayed him that
he would thrust out a little from the land.
And he sat down,
and taught the people out of the ship.



- ⁴ Now when he had left speaking, he said unto Simon, **Launch out into the deep, and let down your nets for a draught.**
- ⁵ And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
- ⁶ And when they had this done, they inclosed a great multitude of fishes: and their net brake.
- ⁷ And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.
- ⁸ When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
- ⁹ For he was astonished, and all that were with him, at the draught of the fishes which they had taken:
- ¹⁰ And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, **Fear not; from henceforth thou shalt catch men.**
- ¹¹ And when they had brought their ships to land, they forsook all, and followed him.

He Heals A Man With Unclean Spirit

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Mark 1:21-28

- ²¹ And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.
- ²² And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.
- ²³ And there was in their synagogue a man with an unclean spirit; and he cried out,
- ²⁴ Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.
- ²⁵ And Jesus rebuked him, saying, **Hold thy peace, and come out of him.**
- ²⁶ And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.
- ²⁷ And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.
- ²⁸ And immediately his fame spread abroad throughout all the region round about Galilee.

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Luke 4:31-37

- ³¹ And came down to Capernaum, a city of Galilee,



- and taught them on the sabbath days.
- ³² And they were astonished at his doctrine:
for his word was with power.
- ³³ And in the synagogue
there was a man, which had
a spirit of an unclean devil,
and cried out with a loud voice,
- ³⁴ Saying,
Let us alone; what have we to do with thee,
thou Jesus of Nazareth?
art thou come to destroy us?
I know thee who thou art;
the Holy One of God.
- ³⁵ And Jesus rebuked him, saying,
Hold thy peace,
and come out of him.
And when the devil had thrown him in the midst,
he came out of him, and hurt him not.
- ³⁶ And they were all amazed, and spake among themselves,
saying, What a word is this! for with authority and power
he commandeth the unclean spirits,
and they come out.
- ³⁷ And the fame of him went out
into every place of the country round about.

Heals Peter's Mother-In-Law 45

88|113

Matthew 8:14-17

- ¹⁴ And when Jesus was come into Peter's house,
he saw his wife's mother laid, and sick of a fever.
- ¹⁵ And he touched her hand, and the fever left her:
and she arose, and ministered unto them.
- ¹⁶ When the even was come, they brought unto him
many that were possessed with devils:
and he cast out the spirits with his word,
and healed all that were sick:
- ¹⁷ That it might be fulfilled which was spoken
by Esaias the prophet, saying, Himself
took our infirmities, and bare our sicknesses.

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Mark 1:29-34

- ²⁹ And forthwith, when they were come out of
the synagogue, they entered into the house
of Simon and Andrew, with James and John.
- ³⁰ But Simon's wife's mother lay sick of a fever,
and anon they tell him of her.
- ³¹ And he came
and took her by the hand, and lifted her up;
and immediately the fever left her,
and she ministered unto them.
- ³² And at even, when the sun did set, they
brought unto him all that were diseased,
and them that were possessed with devils.
- ³³ And all the city was gathered together at the door.
- ³⁴ And he healed many that were sick
of divers diseases, and cast out many devils;
and suffered not the devils to speak,
because they knew him.

- ³⁸ And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.
- ³⁹ And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.
- ⁴⁰ Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.
- ⁴¹ And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

- ³⁵ And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.
- ³⁶ And Simon and they that were with him followed after him.
- ³⁷ And when they had found him, they said unto him, All men seek for thee.
- ³⁸ And he said unto them, **Let us go into the next towns, that I may preach there also: for therefore came I forth.**

- ⁴² And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.
- ⁴³ And he said unto them, **I must preach the kingdom of God to other cities also: for therefore am I sent.**

- ²³ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
- ²⁴ And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.
- ²⁵ And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

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Mark 1:39

- 39 And he preached in their synagogues throughout all Galilee, and cast out devils.

<|43

Luke 4:44

- 44 And he preached in the synagogues of Galilee.

He Heals A Leper 48

87|88

Matthew 8:1-4

- 1 When he was come down from the mountain, great multitudes followed him.
 2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
 3 And Jesus put forth his hand, and touched him, saying, **I will; be thou clean.**
 And immediately his leprosy was cleansed.
 4 And Jesus saith unto him, **See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.**

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Mark 1:40-45

- 40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
 41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, **I will; be thou clean.**
 42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.
 43 And he straitly charged him, and forthwith sent him away;
 44 And saith unto him, **See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.**
 45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

43|>

Luke 5:12-16

- 12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.
 13 And he put forth his hand, and touched him, saying, **I will: be thou clean.**
 And immediately the leprosy departed from him.
 14 And he charged him to tell no man: **but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.**
 15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
 16 And he withdrew himself into the wilderness, and prayed.

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Matthew 9:1-8

- ¹ And he entered into a ship, and passed over,
and came into his own city.
- ² And, behold, they brought to him
a man sick of the palsy, lying on a bed:
and Jesus seeing their faith
said unto the sick of the palsy;
Son, be of good cheer;
thy sins be forgiven thee.
- ³ And, behold,
certain of the scribes said within themselves,
This man blasphemeth.
- ⁴ And Jesus knowing their thoughts said,
Wherefore think ye evil in your hearts?
- ⁵ For whether is easier, to say,
Thy sins be forgiven thee; or to say,
Arise, and walk?
- ⁶ But that ye may know
that the Son of man
hath power on earth to forgive sins,
(then saith he to the sick of the palsy,)
Arise, take up thy bed, and go unto thine house.
- ⁷ And he arose, and departed to his house.
- ⁸ But when the multitudes saw it,
they marvelled, and glorified God,
which had given such power unto men.

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Mark 2:1-12

- ¹ And again he entered into Capernaum after some days;
and it was noised that he was in the house.
- ² And straightway many were gathered together,
insomuch that there was no room to receive them, no,
not so much as about the door:
and he preached the word unto them.
- ³ And they come unto him, bringing one
sick of the palsy, which was borne of four.
- ⁴ And when they could not come nigh unto him
for the press, they uncovered the roof where he was:
and when they had broken it up, they let
down the bed wherein the sick of the palsy lay.
- ⁵ When Jesus saw their faith,
he said unto the sick of the palsy,
Son, thy sins be forgiven thee.
- ⁶ But there were certain of the scribes
sitting there, and reasoning in their hearts,
- ⁷ Why doth this man thus speak blasphemies?
who can forgive sins but God only?
- ⁸ And immediately when Jesus perceived in his spirit
that they so reasoned within themselves,
he said unto them, Why reason ye
these things in your hearts?
- ⁹ Whether is it easier to say to the sick of the palsy,
Thy sins be forgiven thee; or to say,
Arise, and take up thy bed, and walk?
- ¹⁰ But that ye may know that the Son of man



hath power on earth to forgive sins,
(he saith to the sick of the palsy,)

¹¹ **I say unto thee, Arise,
and take up thy bed, and go thy way into thine house.**

¹² And immediately he arose, took up the bed,
and went forth before them all; insomuch
that they were all amazed, and glorified God,
saying, We never saw it on this fashion.

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Luke 5:17-26

¹⁷ And it came to pass on a certain day, as he was teaching,
that there were Pharisees and doctors of the law sitting by,
which were come out of every town of Galilee,
and Judaea, and Jerusalem:
and the power of the Lord was present to heal them.

¹⁸ And, behold, men brought in a bed a man which
was taken with a palsy: and they sought means
to bring him in, and to lay him before him.

¹⁹ And when they could not find by what way
they might bring him in because of the multitude,
they went upon the housetop, and let him down
through the tiling with his couch
into the midst before Jesus.

²⁰ And when he saw their faith, he said unto him,
Man, thy sins are forgiven thee.

²¹ And the scribes and the Pharisees began to reason,
saying, Who is this which speaketh blasphemies?
Who can forgive sins, but God alone?

²² But when Jesus perceived their thoughts,
he answering said unto them,

What reason ye in your hearts?

²³ **Whether is easier, to say, Thy sins be forgiven thee;
or to say, Rise up and walk?**

²⁴ **But that ye may know that the Son of man
hath power upon earth to forgive sins,
(he said unto the sick of the palsy,) I say unto thee,
Arise,
and take up thy couch,
and go into thine house.**

²⁵ And immediately he rose up before them,
and took up that whereon he lay,
and departed to his own house, glorifying God.

²⁶ And they were all amazed, and they glorified God,
and were filled with fear, saying,
We have seen strange things to day.

Matthew Follows Jesus **50**

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Matthew 9:9-13

⁹ And as Jesus passed forth from thence, he saw a man,
named Matthew, sitting at the receipt of custom:
and he saith unto him, **Follow me.**
And he arose, and followed him.

¹⁰ And it came to pass, as Jesus sat at meat in the house,
behold, many publicans and sinners came
and sat down with him and his disciples.

¹¹ And when the Pharisees saw it,
they said unto his disciples,
Why eateth your Master with publicans and sinners?



¹² But when Jesus heard that, he said unto them,
 They that be whole need not a physician,
 but they that are sick.

¹³ But go ye and learn what that meaneth,
 I will have mercy, and not sacrifice:
 for I am not come to call the righteous,
 but sinners to repentance.

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Mark 2:13-17

¹³ And he went forth again by the sea side; and all the
 multitude resorted unto him, and he taught them.

¹⁴ And as he passed by, he saw Levi the son of Alphaeus
 sitting at the receipt of custom, and said unto him,
 Follow me. And he arose and followed him.

¹⁵ And it came to pass, that, as Jesus sat at meat
 in his house, many publicans and sinners
 sat also together with Jesus and his disciples:
 for there were many, and they followed him.

¹⁶ And when the scribes and Pharisees saw him
 eat with publicans and sinners,
 they said unto his disciples, How is it
 that he eateth and drinketh
 with publicans and sinners?

¹⁷ When Jesus heard it, he saith unto them,
 They that are whole have no need of the physician,
 but they that are sick:
 I came not to call the righteous,
 but sinners to repentance.

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Luke 5:27-32

²⁷ And after these things he went forth,
 and saw a publican, named Levi, sitting at
 the receipt of custom: and he said unto him,
 Follow me.

²⁸ And he left all, rose up, and followed him.

²⁹ And Levi made him a great feast in his own house:
 and there was a great company of publicans and
 of others that sat down with them.

³⁰ But their scribes and Pharisees
 murmured against his disciples, saying,
 Why do ye eat and drink with publicans and sinners?

³¹ And Jesus answering said unto them,
 They that are whole need not a physician;
 but they that are sick.

³² I came not to call the righteous, but sinners
 to repentance.

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Matthew 9:14-17

¹⁴ Then came to him the disciples of John, saying,
 Why do we and the Pharisees fast oft,
 but thy disciples fast not?

¹⁵ And Jesus said unto them,
 Can the children of the bridechamber mourn,
 as long as the bridegroom is with them?
 but the days will come, when the
 bridegroom shall be taken from them,
 and then shall they fast.

¹⁶ No man putteth a piece of new cloth unto an



old garment, for that which is put in to fill it up
taketh from the garment, and the rent is made worse.

- 17 Neither do men put new wine
into old bottles: else the bottles break, and
the wine runneth out, and the bottles perish:
but they put new wine into new bottles,
and both are preserved.

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Mark 2:18-22

- 18 And the disciples of John and of the Pharisees
used to fast: and they come and say unto him,
Why do the disciples of John and of the Pharisees fast,
but thy disciples fast not?
- 19 And Jesus said unto them, Can the children of the
bridechamber fast, while the bridegroom is with them?
as long as they have the bridegroom with them,
they cannot fast.
- 20 But the days will come, when the bridegroom
shall be taken away from them, and then
shall they fast in those days.
- 21 No man also seweth a piece of new cloth
on an old garment: else the new piece
that filled it up taketh away from the old,
and the rent is made worse.
- 22 And no man putteth new wine into old bottles:
else the new wine doth burst the bottles, and the
wine is spilled, and the bottles will be marred:
but new wine must be put
into new bottles.

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Luke 5:33-39

- 33 And they said unto him, Why do the disciples of John
fast often, and make prayers,
and likewise the disciples of the Pharisees;
but thine eat and drink?
- 34 And he said unto them,
Can ye make the children of the bridechamber
fast, while the bridegroom is with them?
- 35 But the days will come, when
the bridegroom shall be taken away from them,
and then shall they fast in those days.
- 36 And he spake also a parable unto them; No man
putteth a piece of a new garment upon an old;
if otherwise, then both the new maketh a rent,
and the piece that was taken out of the new
agreeth not with the old.
- 37 And no man putteth new wine into old bottles;
else the new wine will burst the bottles,
and be spilled, and the bottles shall perish.
- 38 But new wine must be put into new bottles;
and both are preserved.
- 39 No man also having drunk old wine
straightway desireth new: for he saith,
The old is better.

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Matthew 12:1-8

- 1 At that time Jesus went on the sabbath day
through the corn; and his disciples were an hungred,



and began to pluck the ears of corn, and to eat.

² But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

³ But he said unto them, **Have ye not read what David did, when he was an hungred, and they that were with him;**

⁴ **How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?**

⁵ **Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?**

⁶ **But I say unto you, That in this place is one greater than the temple.**

⁷ **But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.**

⁸ **For the Son of man is Lord even of the sabbath day.**

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Mark 2:23-28

²³ And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

²⁴ And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

²⁵ And he said unto them, **Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?**

²⁶ **How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?**

²⁷ And he said unto them, **The sabbath was made for man, and not man for the sabbath:**

²⁸ **Therefore the Son of man is Lord also of the sabbath.**

<|>

Luke 6:1-5

¹ And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

² And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

³ And Jesus answering them said, **Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;**

⁴ **How he went into the house of God, and did take and eat the shewbread, and gave also to them**



that were with him; which it is not lawful to eat
but for the priests alone?

- ⁵ And he said unto them, **That**
the Son of man
is Lord also of the sabbath.

Heals A Withered Hand On The Sabbath 53

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Matthew 12:9-14

- ⁹ And when he was departed thence,
he went into their synagogue:
¹⁰ And, behold, there was a man which had his
hand withered. And they asked him, saying,
Is it lawful to heal on the sabbath days?
that they might accuse him.
¹¹ And he said unto them, **What man shall there**
be among you, that shall have one sheep,
and if it fall into a pit on the sabbath day,
will he not lay hold on it, and lift it out?
¹² **How much then is a man better than a sheep?**
Wherefore it is lawful to do well on the sabbath days.
¹³ Then saith he to the man,
Stretch forth thine hand.
And he stretched it forth;
and it was restored whole, like as the other.
¹⁴ Then the Pharisees went out, and held a
council against him, how they might destroy him.

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Mark 3:1-6

- ¹ And he entered again into the synagogue; and
there was a man there which had a withered hand.
² And they watched him, whether he would heal him
on the sabbath day; that they might accuse him.
³ And he saith unto the man which
had the withered hand, **Stand forth.**
⁴ And he saith unto them, **Is it lawful**
to do good on the sabbath days, or to do evil?
to save life, or to kill?
But they held their peace.
⁵ And when he had looked round about on them
with anger, being grieved for the hardness
of their hearts, he saith unto the man,
Stretch forth thine hand.
And he stretched it out:
and his hand was restored whole as the other.
⁶ And the Pharisees went forth, and straightway
took counsel with the Herodians against him,
how they might destroy him.

<|55

Luke 6:6-11

- ⁶ And it came to pass also on another sabbath, that
he entered into the synagogue and taught: and
there was a man whose right hand was withered.
⁷ And the scribes and Pharisees watched him,
whether he would heal on the sabbath day;
that they might find an accusation against him.
⁸ But he knew their thoughts, and said to
the man which had the withered hand,
Rise up, and stand forth in the midst.
And he arose and stood forth.



- ⁹ Then said Jesus unto them, **I will ask you one thing;**
Is it lawful on the sabbath days
to do good, or to do evil?
to save life, or to destroy it?
- ¹⁰ And looking round about upon them all,
 he said unto the man,
Stretch forth thy hand. And he did so:
 and his hand was restored whole as the other.
- ¹¹ And they were filled with madness;
 and communed one with another
 what they might do to Jesus.

Heals & Teaches Crowd At The Lake

<|94

Matthew 12:15-21

- ¹⁵ But when Jesus knew it,
 he withdrew himself from thence:
 and great multitudes followed him,
 and he healed them all;
- ¹⁶ And charged them
 that they should not make him known:
- ¹⁷ That it might be fulfilled which was spoken
 by Esaias the prophet, saying,
- ¹⁸ Behold my servant, whom I have chosen;
 my beloved, in whom my soul is well pleased:
 I will put my spirit upon him,
 and he shall shew judgment to the Gentiles.
- ¹⁹ He shall not strive, nor cry;
 neither shall any man hear his voice in the streets.
- ²⁰ A bruised reed shall he not break,
 and smoking flax shall he not quench,
 till he send forth judgment unto victory.
- ²¹ And in his name shall the Gentiles trust.

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Mark 3:7-12

- ⁷ But Jesus withdrew himself with his disciples
 to the sea: and a great multitude from
 Galilee followed him, and from Judaea,
- ⁸ And from Jerusalem, and from Idumaea, and
 from beyond Jordan; and they about Tyre
 and Sidon, a great multitude, when they
 had heard what great things he did,
 came unto him.
- ⁹ And he spake to his disciples,
 that a small ship should wait on him
 because of the multitude, lest they should throng him.
- ¹⁰ For he had healed many; insomuch that
 they pressed upon him for to touch him,
 as many as had plagues.
- ¹¹ And unclean spirits,
 when they saw him, fell down before him,
 and cried, saying, Thou art the Son of God.
- ¹² And he straitly charged them
 that they should not make him known.

Jesus Ordains The 12 Apostles

<|94

Mark 3:13-19

- ¹³ And he goeth up into a mountain, and calleth unto him
 whom he would: and they came unto him.



- ¹⁴ And he ordained twelve, that they should be with him,
and that he might send them forth to preach,
¹⁵ And to have power to heal sicknesses,
and to cast out devils:
¹⁶ And Simon he surnamed Peter;
¹⁷ And James the son of Zebedee, and John
the brother of James; and he surnamed them
Boanerges, which is, The sons of thunder:
¹⁸ And Andrew, and Philip, and Bartholomew, and Matthew,
and Thomas, and James the son of Alphaeus,
and Thaddaeus, and Simon the Canaanite,
¹⁹ And Judas Iscariot, which also betrayed him:
and they went into an house.

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Luke 6:12-16

- ¹² And it came to pass in those days,
that he went out into a mountain to pray,
and continued all night in prayer to God.
¹³ And when it was day,
he called unto him his disciples:
and of them he chose twelve,
whom also he named apostles;
¹⁴ Simon, (whom he also named Peter,)
and Andrew his brother, James and John,
Philip and Bartholomew,
¹⁵ Matthew and Thomas,
James the son of Alphaeus,
and Simon called Zelotes,
¹⁶ And Judas the brother of James,
and Judas Iscariot, which also was the traitor.

A Crowd Gathers 56

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Matthew 5:1

- ¹ And seeing the multitudes, he went up
into a mountain: and when he was set,
his disciples came unto him:

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Luke 6:17-19

- ¹⁷ And he came down with them, and stood
in the plain, and the company of his disciples,
and a great multitude of people out of all
Judaea and Jerusalem, and from the sea coast
of Tyre and Sidon, which came to hear him,
and to be healed of their diseases;
¹⁸ And they that were vexed with unclean spirits:
and they were healed.
¹⁹ And the whole multitude sought to touch him:
for there went virtue out of him,
and healed them all.

The Beatitudes 57

<|59

Matthew 5:2-12

- ² And he opened his mouth, and taught them, saying,
³ Blessed are the poor in spirit:
for theirs is the kingdom of heaven.
⁴ Blessed are they that mourn:
for they shall be comforted.
⁵ Blessed are the meek:
for they shall inherit the earth.



- 6 Blessed are they which do
hunger and thirst after righteousness:
for they shall be filled.
- 7 Blessed are the merciful:
for they shall obtain mercy.
- 8 Blessed are the pure in heart:
for they shall see God.
- 9 Blessed are the peacemakers: for they
shall be called the children of God.
- 10 Blessed are they which are persecuted
for righteousness' sake:
for theirs is the kingdom of heaven.
- 11 Blessed are ye, when men shall revile you,
and persecute you, and shall say
all manner of evil against you falsely,
for my sake.
- 12 Rejoice, and be exceeding glad:
for great is your reward in heaven:
for so persecuted they the
prophets which were before you.
for so persecuted they the prophets
which were before you.

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Luke 6:20-23

- 20 And he lifted up his eyes on his disciples,
and said, Blessed be ye poor:
for yours is the kingdom of God.
- 21 Blessed are ye that hunger now:
for ye shall be filled.
Blessed are ye that weep now:
for ye shall laugh.
- 22 Blessed are ye, when men shall hate you,
and when they shall separate you from
their company, and shall reproach you,
and cast out your name as evil,
for the Son of man's sake.
- 23 Rejoice ye in that day, and leap for joy:
for, behold, your reward is great in heaven:
for in the like manner
did their fathers
unto the prophets.

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Luke 6:24-26

- 24 But woe unto you that are rich!
for ye have received your consolation.
- 25 Woe unto you that are full! for ye shall hunger.
Woe unto you that laugh now!
for ye shall mourn and weep.
- 26 Woe unto you, when all men shall speak well of you!
for so did their fathers to the false prophets.

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Matthew 5:13

- 13 Ye are the salt of the earth:
but if the salt have lost his savour,
wherewith shall it be salted?
it is thenceforth good for nothing,



but to be cast out,
and to be trodden under foot of men.

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Luke 14:34-35

- 34 Salt is good: but if the salt have lost his savour,
wherewith shall it be seasoned?
35 It is neither fit for the land,
nor yet for the dunghill;
but men cast it out.
He that hath ears to hear, let him hear.

City On The Hill, Light Of The World 60

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Matthew 5:14-16

- 14 Ye are the light of the world.
A city that is set on an hill cannot be hid.
15 Neither do men light a candle, and put it
under a bushel, but on a candlestick; and
it giveth light unto all that are in the house.
16 Let your light so shine before men,
that they may see your good works,
and glorify your Father which is in heaven.

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Mark 4:21-23

- 21 And he said unto them, Is a candle brought
to be put under a bushel, or under a bed?
and not to be set on a candlestick?
22 For there is nothing hid, which shall not be manifested;
neither was any thing kept secret,
but that it should come abroad.
23 If any man have ears to hear, let him hear.

102|99

Luke 8:16-18

- 16 No man, when he hath lighted a candle,
covereth it with a vessel, or putteth it under a bed;
but setteth it on a candlestick,
that they which enter in may see the light.
17 For nothing is secret, that shall not be made manifest;
neither any thing hid,
that shall not be known and come abroad.
18 Take heed therefore
how ye hear:
for whosoever hath, to him shall be given;
and whosoever hath not,
from him shall be taken even that
which he seemeth to have.

96|76

Luke 11:33

- 33 No man, when he hath lighted a candle,
putteth it in a secret place, neither under a bushel,
but on a candlestick,
that they which come in
may see the light.

The Fulfillment Of The Law 61

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Matthew 5:17-20

- 17 Think not that I am come
to destroy the law, or the prophets:
I am not come to destroy,
but to fulfil.
18 For verily I say unto you,
Till heaven and earth pass, one jot or one tittle



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shall in no wise pass from the law,
till all be fulfilled.

- 19 Whosoever therefore shall break
one of these least commandments,
and shall teach men so,
he shall be called the least in the kingdom of heaven:
but whosoever shall do and teach them, the same
shall be called great in the kingdom of heaven.
- 20 For I say unto you,
That except your righteousness shall exceed
the righteousness of the scribes and Pharisees,
ye shall in no case enter into the kingdom of heaven.

62

Of Anger & Humiliation

<|>

Matthew 5:21-22

- 21 Ye have heard that it was said by them of old time,
Thou shalt not kill; and whosoever shall kill
shall be in danger of the judgment:
- 22 But I say unto you,
That whosoever is angry with his brother
without a cause
shall be in danger of the judgment:
and whosoever shall say to his brother, Raca,
shall be in danger of the council:
but whosoever shall say, Thou fool,
shall be in danger of hell fire.

63

Reconcile To Thy Brother

<|>

Matthew 5:23-24

- 23 Therefore if thou bring thy gift to the altar,
and there rememberest
that thy brother hath ought against thee;
- 24 Leave there thy gift before the altar, and go thy way;
first be reconciled to thy brother,
and then come and offer thy gift.

64

Agree With Thine Adversary

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Matthew 5:25-26

- 25 Agree with thine adversary quickly,
whiles thou art in the way with him; lest at any time
the adversary deliver thee to the judge,
and the judge deliver thee to the officer,
and thou be cast into prison.
- 26 Verily I say unto thee,
Thou shalt by no means come out thence,
till thou hast paid the uttermost farthing.

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Luke 12:58-59

- 58 When thou goest with thine adversary to the magistrate,
as thou art in the way, give diligence
that thou mayest be delivered from him;
lest he hale thee to the judge,
and the judge deliver thee to the officer,
and the officer cast thee into prison.
- 59 I tell thee, thou shalt not depart thence,
till thou hast paid the very last mite.

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Matthew 5:27-28

- 27 Ye have heard
that it was said by them of old time,
Thou shalt not commit adultery:
28 But I say unto you, That whosoever
looketh on a woman to lust after her
hath committed adultery with her
already in his heart.

Of Thine Own That Offends 1 66

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Matthew 5:29-30

- 29 And if thy right eye offend thee,
pluck it out, and cast it from thee:
for it is profitable for thee that one
of thy members should perish,
and not that thy whole body
should be cast into hell.
30 And if thy right hand offend thee,
cut it off, and cast it from thee:
for it is profitable for thee that one
of thy members should perish, and not that
thy whole body should be cast into hell.

Of Marriage 67

<|>

Matthew 5:31-32

- 31 It hath been said,
Whosoever shall put away his wife,
let him give her a writing of divorcement:
32 But I say unto you, That
whosoever shall put away his wife,
saving for the cause of fornication,
causeth her to commit adultery: and
whosoever shall marry her that is divorced
committeth adultery.

Of Oaths 68

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Matthew 5:33-37

- 33 Again, ye have heard that
it hath been said by them of old time,
Thou shalt not forswear thyself,
but shalt perform unto the Lord thine oaths:
34 But I say unto you,
Swear not at all;
neither by heaven; for it is God's throne:
35 Nor by the earth; for it is his footstool:
neither by Jerusalem; for it is the city of the great King.
36 Neither shalt thou swear by thy head, because
thou canst not make one hair white or black.
37 But let your communication be,
Yea, yea; Nay, nay:
for whatsoever is more than these
cometh of evil.

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Matthew 5:38-42

- 38 Ye have heard that it hath been said,
An eye for an eye, and a tooth for a tooth:
39 But I say unto you, That
ye resist not evil: but
whosoever shall smite thee on thy right cheek,
turn to him the other also.
40 And if any man will sue thee at the law,
and take away thy coat,
let him have thy cloke also.
41 And whosoever shall compel thee to go a mile,
go with him twain.
42 Give to him that asketh thee,
and from him that would borrow of thee
turn not thou away.

58|>

Luke 6:27-31

- 27 But I say unto you
which hear,
Love your enemies,
do good to them which hate you,
28 Bless them that curse you, and pray
for them which despitefully use you.
29 And unto him that smiteth thee on the one cheek
offer also the other;
and him that taketh away thy cloke
forbid not to take thy coat also.
30 Give to every man that asketh of thee;
and of him that taketh away thy goods
ask them not again.
31 And as ye would that men should do to you,
do ye also to them likewise.

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Matthew 5:43-48

- 43 Ye have heard that it hath been said,
Thou shalt love thy neighbour,
and hate thine enemy.
44 But I say unto you,
Love your enemies,
bless them that curse you,
do good to them that hate you,
and pray for them
which despitefully use you, and persecute you;
45 That ye may be the children of your
Father which is in heaven: for he maketh
his sun to rise on the evil and on the good,
and sendeth rain on the just and on the unjust.
46 For if ye love them which love you,
what reward have ye?
do not even the publicans the same?
47 And if ye salute your brethren only, what
do ye more than others?
do not even the publicans so?
48 Be ye therefore perfect, even as your
Father which is in heaven is perfect.

- 32 For if ye love them which love you,
what thank have ye?
for sinners also love those that love them.
- 33 And if ye do good to them which do good to you,
what thank have ye?
for sinners also do even the same.
- 34 And if ye lend to them
of whom ye hope to receive,
what thank have ye?
for sinners also lend to sinners,
to receive as much again.
- 35 But love ye your enemies, and do good, and lend,
hoping for nothing again;
and your reward shall be great, and
ye shall be the children of the Highest: for he
is kind unto the unthankful and to the evil.
- 36 Be ye therefore merciful,
as your Father also is merciful.

Give Alms In Secret 71

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Matthew 6:1-4

- 1 Take heed that ye do not your alms
before men, to be seen of them:
otherwise ye have no reward
of your Father which is in heaven.
- 2 Therefore when thou doest thine alms,
do not sound a trumpet before thee,
as the hypocrites do
in the synagogues and in the streets,
that they may have glory of men.
Verily I say unto you,
They have their reward.
- 3 But when thou doest alms, let not thy left
hand know what thy right hand doeth:
- 4 That thine alms may be in secret:
and thy Father which seeth in secret
himself shall reward thee openly.

Pray In Private 72

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Matthew 6:5-8

- 5 And when thou prayest,
thou shalt not be as the hypocrites are:
for they love to pray standing in the synagogues
and in the corners of the streets,
that they may be seen of men.
Verily I say unto you,
They have their reward.
- 6 But thou, when thou prayest,
enter into thy closet,
and when thou hast shut thy door,
pray to thy Father which is in secret;
and thy Father which seeth in secret
shall reward thee openly.
- 7 But when ye pray,
use not vain repetitions, as the heathen do:



for they think that they shall be heard
for their much speaking.

- 8 Be not ye therefore like unto them:
for your Father knoweth
what things ye have need of,
before ye ask him.

The Lord's Prayer

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Matthew 6:9-15

- 9 After this manner therefore pray ye:
Our Father which art in heaven,
Hallowed be thy name.
10 Thy kingdom come.
Thy will be done in earth, as it is in heaven.
11 Give us this day our daily bread.
12 And forgive us our debts,
as we forgive our debtors.
13 And lead us not into temptation,
but deliver us from evil:
For thine is the kingdom,
and the power, and the glory,
for ever.
Amen.
14 For if ye forgive men their trespasses,
your heavenly Father will also forgive you:
15 But if ye forgive not men their trespasses,
neither will your Father forgive your trespasses.

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Luke 11:1-4

- 1 And it came to pass, that, as he was praying
in a certain place, when he ceased,
one of his disciples said unto him, Lord,
teach us to pray, as John also taught his disciples.
2 And he said unto them, When ye pray, say,
Our Father which art in heaven,
Hallowed be thy name.
Thy kingdom come.
Thy will be done, as in heaven, so in earth.
3 Give us day by day our daily bread.
4 And forgive us our sins;
for we also forgive every one that is indebted to us.
And lead us not into temptation;
but deliver us from evil.

When Ye Fast

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Matthew 6:16-18

- 16 Moreover when ye fast,
be not, as the hypocrites, of a sad countenance:
for they disfigure their faces,
that they may appear unto men to fast.
Verily I say unto you,
They have their reward.
17 But thou, when thou fastest,
anoint thine head, and wash thy face;
18 That thou appear not unto men to fast,
but unto thy Father which is in secret:
and thy Father, which seeth in secret,
shall reward thee openly.

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Matthew 6:19-21

- 19 Lay not up for yourselves treasures upon earth,
where moth and rust doth corrupt, and where
thieves break through and steal:
20 But lay up for yourselves treasures in heaven,
where neither moth nor rust doth corrupt, and
where thieves do not break through nor steal:
21 For where your treasure is,
there will your heart be also.

78|259

Luke 12:32-34

- 32 Fear not, little flock;
for it is your Father's good pleasure
to give you the kingdom.
33 Sell that ye have, and give alms;
provide yourselves bags which wax not old,
a treasure in the heavens that faileth not,
where no thief approacheth,
neither moth corrupteth.
34 For where your treasure is,
there will your heart be also.

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Matthew 6:22-23

- 22 The light of the body is the eye:
if therefore thine eye be single,
thy whole body shall be full of light.
23 But if thine eye be evil, thy whole body
shall be full of darkness.
If therefore
the light that is in thee be darkness,
how great is that darkness!

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Luke 11:34-36

- 34 The light of the body is the eye:
therefore when thine eye is single,
thy whole body also is full of light;
but when thine eye is evil,
thy body also is full of darkness.
35 Take heed therefore that the light
which is in thee be not darkness.
36 If thy whole body therefore be full of light,
having no part dark, the whole shall be full of light,
as when the bright shining of a candle
doth give thee light.

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Matthew 6:24

- 24 No man can serve two masters: for either
he will hate the one, and love the other; or else
he will hold to the one, and despise the other.
Ye cannot serve God and mammon.

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Matthew 6:25-34

- 25 Therefore I say unto you,



- Take no thought for your life,
 what ye shall eat, or what ye shall drink;
 nor yet for your body, what ye shall put on.
 Is not the life more than meat,
 and the body than raiment?
 26 Behold the fowls of the air:
 for they sow not, neither do they reap,
 nor gather into barns;
 yet your heavenly Father feedeth them.
 Are ye not much better than they?
 27 Which of you by taking thought
 can add one cubit unto his stature?
 28 And why take ye thought for raiment?
 Consider the lilies of the field, how they grow;
 they toil not, neither do they spin:
 29 And yet I say unto you,
 That even Solomon in all his glory
 was not arrayed like one of these.
 30 Wherefore, if God so clothe
 the grass of the field, which to day is,
 and to morrow is cast into the oven,
 shall he not much more clothe
 you, O ye of little faith?
 31 Therefore take no thought, saying,
 What shall we eat? or, What shall we drink?
 or, Wherewithal shall we be clothed?
 32 (For after all these things do the Gentiles seek:)
 for your heavenly Father knoweth
 that ye have need of all these things.
 33 But seek ye first
 the kingdom of God, and his righteousness;
 and all these things shall be added unto you.
 34 Take therefore no thought for the morrow:
 for the morrow shall take thought for the things of itself.
 Sufficient unto the day
 is the evil thereof.

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Luke 12:22-31

- 22 And he said unto his disciples,
 Therefore I say unto you,
 Take no thought for your life, what ye shall eat;
 neither for the body, what ye shall put on.
 23 The life is more than meat, and
 the body is more than raiment.
 24 Consider the ravens: for they neither sow nor reap;
 which neither have storehouse nor barn;
 and God feedeth them:
 how much more are ye better than the fowls?
 25 And which of you with taking thought
 can add to his stature one cubit?
 26 If ye then be not able to do that thing
 which is least, why take ye thought for the rest?
 27 Consider the lilies how they grow:
 they toil not, they spin not;
 and yet I say unto you, that Solomon
 in all his glory was not arrayed
 like one of these.
 28 If then God so clothe the grass, which is



- to day in the field, and to morrow
is cast into the oven;
how much more will he clothe you, O ye
of little faith?
- 29 And seek not ye what ye shall eat, or what ye shall drink,
neither be ye of doubtful mind.
- 30 For all these things
do the nations of the world seek after:
and your Father knoweth
that ye have need of these things.
- 31 But rather seek ye the kingdom of God;
and all these things
shall be added unto you.

The Mote & The Beam 79

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Matthew 7:1-5

- 1 Judge not, that ye be not judged.
- 2 For with what judgment ye judge,
ye shall be judged:
and with what measure ye mete,
it shall be measured to you again.
- 3 And why beholdest thou the mote
that is in thy brother's eye,
but considerest not the beam
that is in thine own eye?
- 4 Or how wilt thou say to thy brother,
Let me pull out the mote out of thine eye;
and, behold,
a beam is in thine own eye?
- 5 Thou hypocrite, first cast out
the beam out of thine own eye;
and then shalt thou see clearly to cast out
the mote out of thy brother's eye.

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Luke 6:37-42

- 37 Judge not, and ye shall not be judged:
condemn not, and ye shall not be condemned:
forgive, and ye shall be forgiven:
- 38 Give, and it shall be given unto you;
good measure, pressed down,
and shaken together, and running over,
shall men give into your bosom.
For with the same measure that ye mete
withal it shall be measured to you again.
- 39 And he spake a parable unto them,
Can the blind lead the blind? shall they not
both fall into the ditch?
- 40 The disciple is not above his master: but
every one that is perfect shall be as his master.
- 41 And why beholdest thou the mote that is in thy
brother's eye, but perceivest not the beam
that is in thine own eye?
- 42 Either how canst thou say to thy brother,
Brother, let me pull out the mote that is in thine eye,
when thou thyself beholdest not the beam
that is in thine own eye?
Thou hypocrite, cast out first
the beam out of thine own eye,



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and then shalt thou see clearly
to pull out the mote that is in thy brother's eye.

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Pearls Before Swine

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Matthew 7:6

- 6 Give not that which is holy unto the dogs,
neither cast ye your pearls before swine,
lest they trample them under their feet,
and turn again and rend you.

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Ask And It Will Be Given

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Matthew 7:7-11

- 7 Ask, and it shall be given you;
seek, and ye shall find;
knock, and it shall be opened unto you:
8 For every one that asketh receiveth;
and he that seeketh findeth;
and to him that knocketh it shall be opened.
9 Or what man is there of you, whom if his
son ask bread, will he give him a stone?
10 Or if he ask a fish, will he give him a serpent?
11 If ye then, being evil,
know how to give good gifts unto your children,
how much more shall your Father which is in heaven
give good things to them that ask him?

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Luke 11:5-13

- 5 And he said unto them,
Which of you shall have a friend,
and shall go unto him at midnight,
and say unto him, Friend,
lend me three loaves;
6 For a friend of mine in his journey is come to me,
and I have nothing to set before him?
7 And he from within shall answer and say,
Trouble me not: the door is now shut,
and my children are with me in bed;
I cannot rise and give thee.
8 I say unto you, Though he will not rise and give him,
because he is his friend,
yet because of his importunity he will rise
and give him as many as he needeth.
9 And I say unto you,
Ask, and it shall be given you;
seek, and ye shall find;
knock, and it shall be opened unto you.
10 For every one that asketh receiveth;
and he that seeketh findeth;
and to him that knocketh it shall be opened.
11 If a son shall ask bread of any of you that is a father,
will he give him a stone? or if he ask a fish,
will he for a fish give him a serpent?
12 Or if he shall ask an egg, will he offer him a scorpion?
13 If ye then, being evil,
know how to give good gifts unto your children:
how much more shall your heavenly Father
give the Holy Spirit to them that ask him?

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Matthew 7:12

- 12 Therefore all things whatsoever ye would
that men should do to you,
do ye even so to them:
for this is the law and the prophets.

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Matthew 7:13-14

- 13 Enter ye in at the strait gate:
for wide is the gate, and broad is the way,
that leadeth to destruction,
and many there be
which go in thereat:
14 Because strait is the gate, and narrow
is the way, which leadeth unto life,
and few there be
that find it.

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Luke 13:23-30

- 23 Then said one unto him,
Lord, are there few that be saved?
And he said unto them,
24 Strive
to enter in at the strait gate:
for many, I say unto you, will seek to enter in,
and shall not be able.
25 When once the master of the house
is risen up, and hath shut to the door,
and ye begin to stand without,
and to knock at the door,
saying, Lord, Lord, open unto us;
and he shall answer and say unto you,
I know you not whence ye are:
26 Then shall ye begin to say,
We have eaten and drunk in thy presence,
and thou hast taught in our streets.
27 But he shall say,
I tell you, I know you not whence ye are;
depart from me, all ye workers of iniquity.
28 There shall be weeping and gnashing of teeth,
when ye shall see Abraham, and Isaac, and Jacob,
and all the prophets, in the kingdom of God,
and you yourselves thrust out.
29 And they shall come from the east, and from
the west, and from the north, and from the south,
and shall sit down in the kingdom of God.
30 And, behold, there are last which shall be first,
and there are first
which shall be last.

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Matthew 7:15-20

- 15 Beware of false prophets, which come to you
in sheep's clothing, but inwardly
they are ravening wolves.



- 16 Ye shall know them by their fruits.
Do men gather grapes of thorns, or figs of thistles?
17 Even so every good tree bringeth forth good fruit;
but a corrupt tree bringeth forth evil fruit.
18 A good tree cannot bring forth evil fruit,
neither can a corrupt tree bring forth good fruit.
19 Every tree that bringeth not forth good fruit
is hewn down, and cast into the fire.
20 Wherefore by their fruits ye shall know them.

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Luke 6:43-45

- 43 For a good tree bringeth not forth corrupt fruit;
neither doth a corrupt tree bring forth good fruit.
44 For every tree is known by his own fruit.
For of thorns men do not gather figs,
nor of a bramble bush gather they grapes.
45 A good man out of the good treasure of his heart
bringeth forth that which is good; and
an evil man out of the evil treasure of his heart
bringeth forth that which is evil:
for of the abundance of the heart
his mouth speaketh.

Not All Will Enter The Kingdom

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Matthew 7:21-23

- 21 Not every one that saith unto me, Lord, Lord,
shall enter into the kingdom of heaven; but he
that doeth the will of my Father which is in heaven.
22 Many will say to me in that day, Lord, Lord,
have we not prophesied in thy name?
and in thy name have cast out devils?
and in thy name done many wonderful works?
23 And then will I profess unto them,
I never knew you:
depart from me, ye that work iniquity.

The House Built On Rock

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Matthew 7:24-27

- 24 Therefore whosoever heareth
these sayings of mine, and doeth them,
I will liken him unto a wise man,
which built his house upon a rock:
25 And the rain descended, and the floods came,
and the winds blew, and beat upon that house;
and it fell not: for it was founded upon a rock.
26 And every one that heareth these sayings of mine,
and doeth them not,
shall be likened unto a foolish man,
which built his house upon the sand:
27 And the rain descended, and the floods came,
and the winds blew, and beat upon that house;
and it fell: and great was the fall of it.

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Luke 6:46-49

- 46 And why call ye me, Lord, Lord,
and do not the things which I say?
47 Whosoever cometh to me,
and heareth my sayings, and doeth them,
I will shew you to whom he is like:



- 48 He is like a man which built an house, and
 digged deep, and laid the foundation on a rock:
 and when the flood arose, the stream beat vehemently
 upon that house, and could not shake it:
 for it was founded upon a rock.
- 49 But he that heareth, and doeth not,
 is like a man that without a foundation
 built an house upon the earth; against which
 the stream did beat vehemently,
 and immediately it fell;
 and the ruin of that house was great.

The People Are Astonished 87

<|48

Matthew 7:28-29

- 28 And it came to pass, when Jesus
 had ended these sayings, the people
 were astonished at his doctrine:
- 29 For he taught them as one having authority,
 and not as the scribes.

He Heals The Centurion's Servant 88

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Matthew 8:5-13

- 5 And when Jesus was entered into Capernaum,
 there came unto him a centurion, beseeching him,
- 6 And saying, Lord, my servant lieth at home
 sick of the palsy, grievously tormented.
- 7 And Jesus saith unto him, **I will come and heal him.**
- 8 The centurion answered and said, Lord, I am not worthy
 that thou shouldest come under my roof:
 but speak the word only, and my servant shall be healed.
- 9 For I am a man under authority,
 having soldiers under me:
 and I say to this man, Go, and he goeth;
 and to another, Come, and he cometh;
 and to my servant, Do this, and he doeth it.
- 10 When Jesus heard it, he marvelled, and said
 to them that followed, **Verily I say unto you,
 I have not found so great faith,
 no, not in Israel.**
- 11 **And I say unto you, That many shall come
 from the east and west, and shall sit down
 with Abraham, and Isaac, and Jacob,
 in the kingdom of heaven.**
- 12 **But the children of the kingdom
 shall be cast out into outer darkness:
 there shall be weeping and gnashing of teeth.**
- 13 And Jesus said unto the centurion, **Go thy way;
 and as thou hast believed,
 so be it done unto thee.**
- And his servant was healed in the selfsame hour.

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Luke 7:1-10

- 1 Now when he had ended
 all his sayings in the audience of the people,
 he entered into Capernaum.
- 2 And a certain centurion's servant, who was
 dear unto him, was sick, and ready to die.
- 3 And when he heard of Jesus, he sent unto him



- the elders of the Jews, beseeching him
that he would come and heal his servant.
- ⁴ And when they came to Jesus, they besought
him instantly, saying, That he was worthy
for whom he should do this:
- ⁵ For he loveth our nation,
and he hath built us a synagogue.
- ⁶ Then Jesus went with them.
And when he was now not far from the house,
the centurion sent friends to him, saying unto him,
Lord, trouble not thyself: for I am not worthy
that thou shouldest enter under my roof:
- ⁷ Wherefore neither thought I myself worthy
to come unto thee: but say in a word,
and my servant shall be healed.
- ⁸ For I also am a man set under authority,
having under me soldiers, and I say unto one, Go,
and he goeth; and to another, Come, and he cometh;
and to my servant, Do this, and he doeth it.
- ⁹ When Jesus heard these things,
he marvelled at him, and turned him about,
and said unto the people that followed him,
**I say unto you, I have not found so great faith,
no, not in Israel.**
- ¹⁰ And they that were sent, returning to the house,
found the servant whole that had been sick.

He Raises A Widow's Son

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Luke 7:11-17

- ¹¹ And it came to pass the day after, that
he went into a city called Nain; and many of
his disciples went with him, and much people.
- ¹² Now when he came nigh to the gate of the city,
behold, there was a dead man carried out,
the only son of his mother, and she was a widow:
and much people of the city was with her.
- ¹³ And when the Lord saw her, he had compassion on her,
and said unto her,
Weep not.
- ¹⁴ And he came and touched the bier:
and they that bare him stood still.
And he said, **Young man, I say unto thee,
Arise.**
- ¹⁵ And he that was dead sat up, and began to speak.
And he delivered him to his mother.
- ¹⁶ And there came a fear on all: and they glorified God,
saying, That a great prophet is risen up among us;
and, That God
hath visited his people.
- ¹⁷ And this rumour of him went forth
throughout all Judaea,
and throughout all the region round about.

John Sends Two Disciples

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Matthew 11:2-6

- ² Now when John had heard in the prison the
works of Christ, he sent two of his disciples,



- ³ And said unto him, Art thou he that should come, or do we look for another?
- ⁴ Jesus answered and said unto them,
Go and shew John again those things
which ye do hear and see:
- ⁵ The blind receive their sight, and the lame walk,
the lepers are cleansed, and the deaf hear,
the dead are raised up, and the poor
have the gospel preached to them.
- ⁶ And blessed is he, whosoever
shall not be offended in me.

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Luke 7:18-23

- ¹⁸ And the disciples of John
shewed him of all these things.
- ¹⁹ And John calling unto him two of his disciples
sent them to Jesus, saying, Art thou he
that should come? or look we for another?
- ²⁰ When the men were come unto him, they said,
John Baptist hath sent us unto thee, saying,
Art thou he that should come?
or look we for another?
- ²¹ And in that same hour he cured many of their
infirmities and plagues, and of evil spirits;
and unto many that were blind he gave sight.
- ²² Then Jesus answering said unto them, Go your way,
and tell John what things ye have seen and heard;
how that the blind see, the lame walk, the lepers
are cleansed, the deaf hear, the dead are raised,
to the poor the gospel is preached.
- ²³ And blessed is he, whosoever
shall not be offended in me.

He Speaks Of John 91

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Matthew 11:7-19

- ⁷ And as they departed,
Jesus began to say unto the multitudes
concerning John,
What went ye out into the wilderness to see?
A reed shaken with the wind?
- ⁸ But what went ye out for to see?
A man clothed in soft raiment? behold,
they that wear soft clothing are in kings' houses.
- ⁹ But what went ye out for to see? A prophet?
yea, I say unto you,
and more than a prophet.
- ¹⁰ For this is he, of whom it is written,
Behold, I send my messenger before thy face,
which shall prepare thy way before thee.
- ¹¹ Verily I say unto you,
Among them that are born of women
there hath not risen a greater
than John the Baptist:
notwithstanding he that is least
in the kingdom of heaven
is greater than he.
- ¹² And from the days
of John the Baptist until now



the kingdom of heaven suffereth violence,
and the violent take it by force.

13 For all the prophets and the law
prophesied until John.

14 And if ye will receive it,
this is Elias, which was for to come.

15 He that hath ears to hear, let him hear.

16 But whereunto shall I liken this generation?
It is like unto children sitting in the markets,
and calling unto their fellows,

17 And saying,
We have piped unto you, and ye have not danced;
we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking,
and they say, He hath a devil.

19 The Son of man came eating and drinking,
and they say, Behold a man
gluttonous, and a winebibber,
a friend of publicans and sinners.
But wisdom is justified of her children.

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Luke 7:24-35

24 And when the messengers of John were departed,
he began to speak unto the people
concerning John,

What went ye out into the wilderness for to see?
A reed shaken with the wind?

25 But what went ye out for to see?
A man clothed in soft raiment? Behold,
they which are gorgeously apparelled,
and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea,
I say unto you, and much more than a prophet.

27 This is he, of whom it is written,
Behold, I send my messenger before thy face,
which shall prepare thy way before thee.

28 For I say unto you,
Among those that are born of women
there is not a greater prophet than John the Baptist:
but he that is least in the kingdom of God
is greater than he.

29 And all the people that heard him, and
the publicans, justified God, being
baptized with the baptism of John.

30 But the Pharisees and lawyers rejected
the counsel of God against themselves,
being not baptized of him.

31 And the Lord said, Whereunto then
shall I liken the men of this generation?
and to what are they like?

32 They are like unto children sitting in the marketplace,
and calling one to another, and saying,
We have piped unto you, and ye have not danced;
we have mourned to you, and ye have not wept.

33 For John the Baptist came neither eating bread
nor drinking wine; and ye say, He hath a devil.

34 The Son of man is come eating and drinking; and
ye say, Behold a gluttonous man, and a winebibber,



a friend of publicans and sinners!
 35 But wisdom is justified of all her children.

A Sinful Woman Anoints Him 92

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Luke 7:36-50

36 And one of the Pharisees desired him
 that he would eat with him.
 And he went into the Pharisee's house,
 and sat down to meat.

37 And, behold, a woman in the city,
 which was a sinner, when she knew that Jesus
 sat at meat in the Pharisee's house,
 brought an alabaster box of ointment,

38 And stood at his feet behind him weeping, and began
 to wash his feet with tears, and did wipe them
 with the hairs of her head, and kissed his feet,
 and anointed them with the ointment.

39 Now when the Pharisee which had bidden him saw it,
 he spake within himself, saying, This man, if he were
 a prophet, would have known who and what manner
 of woman this is that toucheth him:
 for she is a sinner.

40 And Jesus answering said unto him, **Simon,**
I have somewhat to say unto thee.
 And he saith, Master, say on.

41 **There was a certain creditor which had two debtors:**
the one owed five hundred pence, and the other fifty.

42 **And when they had nothing to pay,**
he frankly forgave them both.
Tell me therefore,
which of them will love him most?

43 Simon answered and said,
 I suppose that he, to whom he forgave most.
 And he said unto him, **Thou hast rightly judged.**

44 And he turned to the woman,
 and said unto Simon, **Seest thou this woman?**
I entered into thine house, thou gavest me no water
for my feet: but she hath washed my feet with tears,
and wiped them with the hairs of her head.

45 **Thou gavest me no kiss:**
but this woman since the time I came in
hath not ceased to kiss my feet.

46 **My head with oil thou didst not anoint:**
but this woman
hath anointed my feet with ointment.

47 **Wherefore I say unto thee, Her sins, which are many,**
are forgiven; for she loved much:
but to whom little is forgiven,
the same loveth little.

48 And he said unto her, **Thy sins are forgiven.**

49 And they that sat at meat with him
 began to say within themselves, Who is this
 that forgiveth sins also?

50 And he said to the woman,
Thy faith hath saved thee;
go in peace.

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Luke 8:1-3

- ¹ And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,
- ² And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
- ³ And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

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Matthew 12:22-30

- ²² Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.
- ²³ And all the people were amazed, and said, Is not this the son of David?
- ²⁴ But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.
- ²⁵ And Jesus knew their thoughts, and said unto them,
Every kingdom divided against itself
is brought to desolation; and every city
or house divided against itself
shall not stand:
- ²⁶ And if Satan cast out Satan,
he is divided against himself;
how shall then his kingdom stand?
- ²⁷ And if I by Beelzebub cast out devils,
by whom do your children cast them out?
therefore they shall be your judges.
- ²⁸ But if I cast out devils by the Spirit of God,
then the kingdom of God is come unto you.
- ²⁹ Or else how can one enter into a strong man's house,
and spoil his goods,
except he first bind the strong man?
and then he will spoil his house.
- ³⁰ He that is not with me is against me;
and he that gathereth not with me
scattereth abroad.

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Mark 3:20-27

- ²⁰ And the multitude cometh together again, so that they could not so much as eat bread.
- ²¹ And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.
- ²² And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.
- ²³ And he called them unto him, and said unto them in parables, How can Satan cast out Satan?
- ²⁴ And if a kingdom be divided against itself,
that kingdom cannot stand.
- ²⁵ And if a house be divided against itself,



that house cannot stand.

- 26 And if Satan rise up against himself, and be divided,
he cannot stand, but hath an end.
27 No man can enter into a strong man's house, and
spoil his goods, except he will first bind the strong man;
and then he will spoil his house.

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Luke 11:14-23

- 14 And he was casting out a devil,
and it was dumb.
And it came to pass, when the devil was gone out,
the dumb spake; and the people wondered.
15 But some of them said, He casteth out devils
through Beelzebub the chief of the devils.
16 And others, tempting him,
sought of him a sign from heaven.
17 But he, knowing their thoughts, said unto them,
Every kingdom divided against itself
is brought to desolation;
and a house divided against a house falleth.
18 If Satan also be divided against himself,
how shall his kingdom stand?
because ye say that I cast out devils
through Beelzebub.
19 And if I by Beelzebub cast out devils,
by whom do your sons cast them out?
therefore shall they be your judges.
20 But if I with the finger of God
cast out devils, no doubt
the kingdom of God is come upon you.
21 When a strong man armed keepeth his palace,
his goods are in peace:
22 But when a stronger than he shall come upon him,
and overcome him, he taketh from him
all his armour wherein he trusted,
and divideth his spoils.
23 He that is not with me is against me:
and he that gathereth not with me
scattereth.

Blasphemy Against The Holy Spirit 95

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Matthew 12:31-37

- 31 Wherefore I say unto you, All manner of sin
and blasphemy shall be forgiven unto men:
but the blasphemy against the Holy Ghost
shall not be forgiven unto men.
32 And whosoever speaketh a word against
the Son of man, it shall be forgiven him:
but whosoever speaketh against the Holy Ghost,
it shall not be forgiven him,
neither in this world,
neither in the world to come.
33 Either make the tree good, and his fruit good;
or else make the tree corrupt, and his fruit corrupt:
for the tree is known by his fruit.
34 O generation of vipers,
how can ye, being evil, speak good things?
for out of the abundance of the heart



the mouth speaketh.

35 A good man out of the good treasure of the heart
bringeth forth good things:
and an evil man out of the evil treasure
bringeth forth evil things.

36 But I say unto you,
That every idle word that men shall speak,
they shall give account thereof
in the day of judgment.

37 For by thy words thou shalt be justified,
and by thy words thou shalt be condemned.

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Mark 3:28-30

28 Verily I say unto you,
All sins shall be forgiven unto the sons of men, and
blasphemies wherewith soever they shall blaspheme:

29 But he that shall blaspheme against the Holy Ghost
hath never forgiveness,
but is in danger of eternal damnation:

30 Because they said,
He hath an unclean spirit.

The Sign Of Jonah

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Matthew 12:38-42

38 Then certain of the scribes and of the Pharisees
answered, saying, Master,
we would see a sign from thee.

39 But he answered and said unto them,
An evil and adulterous generation
seeketh after a sign;
and there shall no sign be given to it,
but the sign of the prophet Jonas:

40 For as Jonas was three days and three nights
in the whale's belly; so shall the Son of man be
three days and three nights in the heart of the earth.

41 The men of Nineveh shall rise in judgment
with this generation, and shall condemn it:
because they repented at the preaching of Jonas;
and, behold, a greater than Jonas is here.

42 The queen of the south shall rise up in the judgment
with this generation, and shall condemn it:
for she came from the uttermost parts of the earth
to hear the wisdom of Solomon; and, behold,
a greater than Solomon is here.

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Luke 11:29-32

29 And when the people were gathered thick together,
he began to say, This is an evil generation:
they seek a sign; and there shall no sign be given it,
but the sign of Jonas the prophet.

30 For as Jonas was a sign unto the Ninevites,
so shall also the Son of man be to this generation.

31 The queen of the south shall rise up in the judgment
with the men of this generation, and condemn them:
for she came from the utmost parts of the earth
to hear the wisdom of Solomon; and, behold,
a greater than Solomon is here.

32 The men of Nineve shall rise up in the judgment
with this generation, and shall condemn it:



for they repented at the preaching of Jonas;
and, behold,
a greater than Jonas is here.

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The Swept House 97

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Matthew 12:43-45

- 43 When the unclean spirit is gone out of a man,
he walketh through dry places, seeking rest,
and findeth none.
- 44 Then he saith, I will return into my house
from whence I came out; and when he is come,
he findeth it empty, swept, and garnished.
- 45 Then goeth he, and taketh with himself
seven other spirits more wicked than himself,
and they enter in and dwell there:
and the last state of that man is worse than the first.
Even so shall it be also unto this wicked generation.

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Luke 11:24-26

- 24 When the unclean spirit is gone out of a man,
he walketh through dry places, seeking rest;
and finding none, he saith,
I will return unto my house whence I came out.
- 25 And when he cometh, he findeth it swept and garnished.
- 26 Then goeth he, and taketh to him seven other spirits
more wicked than himself;
and they enter in, and dwell there:
and the last state of that man
is worse than the first.

Hear The Word, And Keep It 98

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Luke 11:27-28

- 27 And it came to pass, as he spake these things,
a certain woman of the company
lifted up her voice, and said unto him,
Blessed is the womb that bare thee,
and the paps which thou hast sucked.
- 28 But he said, Yea rather,
blessed are they
that hear the word of God,
and keep it.

His True Family 99

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Matthew 12:46-50

- 46 While he yet talked to the people,
behold, his mother and his brethren
stood without, desiring to speak with him.
- 47 Then one said unto him, Behold, thy mother and thy
brethren stand without, desiring to speak with thee.
- 48 But he answered and said unto him that told him,
Who is my mother?
and who are my brethren?
- 49 And he stretched forth his hand toward his disciples,
and said, Behold my mother and my brethren!
- 50 For whosoever shall do the will of
my Father which is in heaven, the same
is my brother, and sister, and mother.

- 31 There came then his brethren and his mother,
and, standing without, sent unto him, calling him.
- 32 And the multitude sat about him,
and they said unto him, Behold,
thy mother and thy brethren without
seek for thee.
- 33 And he answered them, saying,
Who is my mother, or my brethren?
- 34 And he looked round about on them
which sat about him, and said, **Behold
my mother and my brethren!**
- 35 **For whosoever shall do the will of God,
the same is my brother, and my sister, and mother.**

- 19 Then came to him his mother and his brethren,
and could not come at him for the press.
- 20 And it was told him by certain which said, Thy mother
and thy brethren stand without, desiring to see thee.
- 21 And he answered and said unto them,
**My mother and my brethren are these
which hear the word of God,
and do it.**

- 1 The same day went Jesus out of the house,
and sat by the sea side.
- 2 And great multitudes were gathered together unto him,
so that he went into a ship, and sat;
and the whole multitude stood on the shore.
- 3 And he spake many things unto them in parables,
saying, **Behold,
a sower went forth to sow;**
- 4 **And when he sowed, some seeds fell by the way side,
and the fowls came and devoured them up:**
- 5 **Some fell upon stony places,
where they had not much earth:
and forthwith they sprung up,
because they had no deepness of earth:**
- 6 **And when the sun was up, they were scorched;
and because they had no root,
they withered away.**
- 7 **And some fell among thorns;
and the thorns sprung up, and choked them:**
- 8 **But other fell into good ground,
and brought forth fruit,
some an hundredfold,
some sixtyfold,
some thirtyfold.**
- 9 **Who hath ears to hear, let him hear.**

- 1 And he began again to teach by the sea side:
and there was gathered unto him a great multitude,
so that he entered into a ship, and sat in the sea;
and the whole multitude was by the sea on the land.
- 2 And he taught them many things by parables,



and said unto them in his doctrine,

- 3 Hearken; Behold,
there went out a sower to sow:
4 And it came to pass, as he sowed,
some fell by the way side,
and the fowls of the air came
and devoured it up.
5 And some fell on stony ground, where
it had not much earth; and immediately
it sprang up, because it had no depth of earth:
6 But when the sun was up, it was scorched;
and because it had no root,
it withered away.
7 And some fell among thorns,
and the thorns grew up, and choked it,
and it yielded no fruit.
8 And other fell on good ground, and did yield fruit
that sprang up and increased; and brought forth,
some thirty, and some sixty, and some an hundred.
9 And he said unto them,
He that hath ears to hear,
let him hear.

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Luke 8:4-8

- 4 And when much people were gathered together,
and were come to him out of every city,
he spake by a parable:
5 A sower went out to sow his seed:
and as he sowed, some fell by the way side;
and it was trodden down, and
the fowls of the air devoured it.
6 And some fell upon a rock; and as soon
as it was sprung up, it withered away,
because it lacked moisture.
7 And some fell among thorns; and the thorns
sprang up with it, and choked it.
8 And other fell on good ground,
and sprang up,
and bare fruit an hundredfold.
And when he had said these things, he cried,
He that hath ears to hear, let him hear.

He Explains Why Parables 101

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Matthew 13:10-17

- 10 And the disciples came, and said unto him,
Why speakest thou unto them in parables?
11 He answered and said unto them,
Because
it is given unto you
to know the mysteries
of the kingdom of heaven,
but to them
it is not given.
12 For
whosoever hath,
to him shall be given,
and he shall have more abundance:
but



whosoever hath not, from him
shall be taken away
even that he hath.

13 Therefore speak I to them in parables:
because they seeing see not;
and hearing they hear not,
neither do they understand.

14 And in them is fulfilled
the prophecy of Esaias, which saith,
By hearing ye shall hear, and shall not understand;
and seeing ye shall see, and shall not perceive:

15 For
this people's heart is waxed gross,
and their ears are dull of hearing,
and their eyes they have closed; lest
at any time they should see with their eyes,
and hear with their ears, and should
understand with their heart,
and should be converted,
and I should heal them.

16 But blessed are
your eyes, for they see:
and your ears, for they hear.

17 For verily I say unto you,
That many prophets and righteous men
have desired to see those things which ye see,
and have not seen them;
and to hear those things which ye hear,
and have not heard them.

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Mark 4:10-13

10 And when he was alone, they
that were about him with the twelve
asked of him the parable.

11 And he said unto them,
Unto you it is given to know
the mystery of the kingdom of God:
but unto them
that are without,
all these things are done in parables:

12 That seeing they may see, and not perceive;
and hearing they may hear, and not understand;
lest at any time they should be converted,
and their sins should be forgiven them.

13 And he said unto them,
Know ye not this parable?
and how then
will ye know all parables?

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Luke 8:9-10

9 And his disciples asked him, saying,
What might this parable be?

10 And he said,
Unto you it is given
to know the mysteries
of the kingdom of God:
but to others in parables;
that seeing they might not see, and
hearing they might not understand.